

# UNOFFICIAL COPY

LOAN NUMBER 8100062676  
RELEASE NUMBER 06/2012



Doc#: 1221439043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2012 09:57 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That **WEST SUBURBAN BANK** of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **ERICH K. SCHREMPP AND KATHRYN GERMAN, HUSBAND AND WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing date the **26TH** day of **JUNE, 2002** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page, as document No. **0020780735**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit: **LOT 5 IN BERSBACH'S RESUBDIVISION OF LOT 4 TO 10 INCLUSIVE IN E.W. ZANDER AND COMPANY'S SUBDIVISION OF LOTS 11, 12 AND 13 (EXCEPT THE WEST 66 FEET OF LOT 13) IN BLOCK 3 IN ANDERSONVILLE IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-07-409-008**  
Address(es) of premises: **1735 W. CARMEN AVE., CHICAGO, IL. 60640**  
Witness our hands and seals, this **JULY 3, 2012**

*Kevin G. Carani*  
\_\_\_\_\_  
*Kevin J. Bussey*  
\_\_\_\_\_

### COUNTY OF KANE }

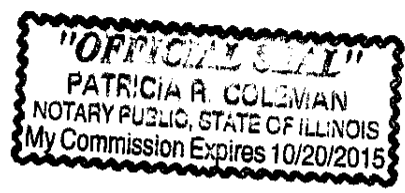
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **KEVIN G. CARANI** personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and **KEVIN J. BUSSEY**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **JULY 3, 2012**.

This instrument was prepared by **MARINA CANTU**  
101 North Lake Street  
Aurora, IL. 60506

MAIL TO:  
**ERICH K. SCHREMPP**  
**KATHRYN GERMAN**  
1735 W. CARMEN AVE.  
CHICAGO, ILLINOIS 60640

*Patricia R. Coleman*  
\_\_\_\_\_  
NOTARY PUBLIC



yes  
+  
No  
yes  
yes  
INT