



Doc#: 1221542003 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2012 08:27 AM Pg: 1 of 3

**SPECIAL WARRANTY DEED**

FORT 2011-1 REO, LLC., by Green River Capital LC, its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to **Naresh Jindal and Sanjagita Jindal**, ("Grantee") husbands wife, AS Joint Tenants the following described real estate in Cook County, Illinois:

(of)

See attached Exhibit A for Legal Description

P.I.N. # 09-07-310-044-0000

Property Commonly Known As: 140 Northwest Highway, Des Plaines, IL 60016  
**UNIT E**

Reo 100524

Grantor warrants to the Grantees and Grantees heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: July 3, 2012

FORT 2011-1 REO, LLC,

By: AVIVA BUSH, VICE-PRESIDENT

Green River Capital LLC as Attorney In Fact

REAL ESTATE TRANSFER TAX \$ 2.00 PER 1,000.00  
No. 54299 # 12  
140 E NORTHWEST  
CITY OF DES PLAINES

Reo 07 16 12

This document prepared by:  
Kluever & Platt, LLC  
65 E. Wacker Place, Suite 2300  
Chicago, IL 60601

CT

Mail subsequent tax bills to and after recording return to:

Naresh Jindal  
360 Apache Lane  
Hoffman Estates IL 60169

S Y  
P 3  
S N  
SC N  
INT AS

**BOX 334 CT**

# UNOFFICIAL COPY

STATE OF Utah )

) SS:

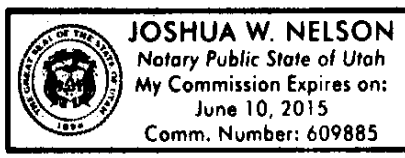
COUNTY OF Salt Lake )



I, Joshua W. Nelson, Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Aniva Bush personally known to me to the Vice President of Green River Capital and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.

Given under my hand and official seal this 10<sup>th</sup> day of July, 2012.

[Signature]  
Notary Public

My Commission Expires: June 10<sup>th</sup>, 2015



<b>REAL ESTATE TRANSFER</b>		<b>07/23/2012</b>
	<b>COOK</b>	\$28.00
	<b>ILLINOIS:</b>	\$56.00
	<b>TOTAL:</b>	\$84.00

09-07-310-044-0000 | 20120701601936 | 4CS44D

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1: THE NORTHEASTERLY 18.33 FEET OF THE SOUTHWESTERLY 116.99 FEET OF LOT 4, AND THE SOUTHEASTERLY 8.95 FEET OF THE NORTHWESTERLY 177.30 FEET OF THAT PART OF LOT 1, LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF ALLEY IN FIRST FEDERAL HOMES, INC., VILLAGE MANOR, A SUBDIVISION OF PART OF TRACT "D" OF CUMBERLAND VILLAGE, UNIT 2, A SUBDIVISION OF LOT "C" OF CUMBERLAND VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FIRST FEDERAL HOMES, INC., VILLAGE MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1958, AS DOCUMENT NUMBER 1793131, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT FILED AS DOCUMENT NUMBER LR1793131.

Property of Cook County Clerk's Office