box 178

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Recording Requested By: SELECT PORTFOLIO SERVICING, INC.

BILL KOCH SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE SALT LAKE CITY, UT 84115

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321



Doc#: 1221544086 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2012 12:41 PM Pg: 1 of 4

CORRECTIVE *

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 37/ 579650 "TICHEVICHKA"

INVESTOR #: U61

MERS #: 100133700017517791

Assignment Prepared on: July 20th, 2012

Assignor: BANK OF AMERICA N.A. SUCCESSOK BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LF 57 SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT at c/o SELECT PORTFOLIO SERVICING, INC., 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Assignee: WELLS FARGO BANK, N.A., AS TRUSTEE, ON DEHALF OF THE HOLDERS OF THE HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-12 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: ELENA TICHEVICHKA, AND RADOSLAV TOCHEV, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. Date of Mortgage: 10/24/2006 Recorded: 11/07/2006 as Instrument No.: J631146103 In Cook, Illinois.

Assessor's/Tax ID No. 02-35-406-004-0000

Property Address: 343 N ELMWOOD LN, PALATINE, IL 60067-7711

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 93 IN PLUM GROVE ESTATES, UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVENBER 30, 1956 AS DOCUMENT NO. 16769161, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWNS AS: 343 NORTH ELMWOOD LANE, PALATINE, IL 60067

P.I.N. 02-35-406-004-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$440,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect

*JMB*JMHAMRC*07/20/2012 09:19:00 AM* AMRC83AMRC000000000000000529077* ILCOOK* 376879650 ILSTATE_MORT_ASSIGN_ASSN *JMB*JMHAMRC*

** Correcting Assignor on Assignment recorded on 7/14/2010, as document #1019505131; in Cook County, Illihois. ("Exhibit A")

1221544086 Page: 2 of 4

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT

TUL 2 4 2012

Βv VICE PRESIDENT GRÈ

STATE OF UTAH COUNTY OF SALT LAKE

or SALT LAKE in the State of UTAH, before me, KIMBERLY CLARK, a Notary personally appeared GREG OTT, V'CE PRESIDENT, BANK OF AMERICA N.A. SUCCESSOR BY MERGER TO On JUL 2 4 2012 BAC HOME LOANS SERVICING LP, FIVA COUNTRYWIDE HOME LOANS SERVICING, LP BY SELECT PORTFOLIO SERVICING, INC., FKA FAIF BAI IKS CAPITAL CORP. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to my that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the ir.st.ument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ITNESS my hand and official seal,

KIMBERLY CLARK

Notary Expires: 12/11/2015 #650831

KIMBERLY CLARK No ary Public State of Utah My Cor mission Expires on:

Decrinter 11, 2015 Comm. Nuribor: 650831

(This area for notarial seal)

ST Th. OFFICE Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT

84115

1221544086 Page: 3 of 4

BOX 178

NAME: TICHEVICHKA, ELENA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A. AS TRUSTEE A BEHALF OF THE HARBORVIEW 2000-12 TRUST FUND. (hereinafter calle, the Assignee), its successors and assign, prior to 02/01/10, the following described mortgage:

1019505131 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2010 02:07 PM Pg: 1 of 2

Date: October 24, 2006 August of Debt: \$ 440,000.00

Mortgagor: ELENA TICHEVICHKA; RADOSLAV TOCHEV;

Mortgagee: M.E.R.S., INC. AS COMINEE FOR COUNTRYWIDE BANK, N.A.

Recorded on November 7, 2006 As Document 0631146103 In the Office of the Recorder/Registrar of COOK County. Yelinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Tax Number 02 35-406-004-0000 Commonly known as: 343 NORTH ELMNOOD LANE, PALATINE, IL 60067

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION ('M.E.R.S., INC.") SYSTEMS, INC.

Certifying Officer

State of

Illinois)

County of

SS. Cook }

The Undersigned, a Notary Public in and for above-said County and State. dres hereby acknowledge that Anglew Nelson . Certifying Officer for MORTGAGE ELSCHONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 2-3-10

Notary Public

Prepared by & RETURN TO:

CONTRACTOR OF THE SECOND "OFFICIAL SEAL" Violeta Romo Notary Public, State of Illinois My Commission Expires 03/16/13 000000000

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1000615

1221544086 Page: 4 of 4

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 93 IN PLUM GROVE ESTATES, UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1956 AS DOCUMENT NUMBER 16769161, IN COOK COUNTY, ILLINOIS.

TAX NO. 02-35-455-004-0000

Commonly known as.

343 NORTH ELMWOOD LANE
P/LATINE, IL 60067

iff

1660067

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA1000615