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Doc#: 1221546084 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2012 11:32 AM Pg: 1 of 4

SUBORDINATION AGREEMENT

The undersigned ("Subordinating Party") is the holder of a Mortgage or Deed of Trust, herein known as a "Security Instrument", dated July 31, 2006, in the amount of \$25,000.00 recorded on August 23, 2006 as document/book number 0623546029 in the County of COOK, in the state of Illinois granted by JENNIFER JAWORSKI herein known as "Borrower", granting Subordinating Party a security interest in the following described property ("Property"):

LOT 2 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 1 IN RICKER'S ADDITION TO LYONS, A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM NORTH 628.4 FEET OF EAST 638.9 FEET ALSO EXCEPT WEST 275.4 FEET OF NORTH 686.4 FEET OF EAST 914.8 FEET, IN COOK COUNTY, ILLINOIS.

[Legal Description continued on page 3]

JP MORGAN CHASE BANK N.A. ISAOA, herein known as "Lender", has granted or will grant to Borrower an extension of credit or other financial accommodation to be secured by a lien ("Lien") on the aforementioned Property.

In consideration of Lender's granting to Borrower an extension of credit or other financial accommodation and in consideration of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby subordinate its interest, right and title granted by the aforementioned Security Instrument to the aforementioned Lien, not to exceed the total amount of \$119,000.00, provided that the Lien is secured by a properly recorded Mortgage or Deed of Trust granted by Borrower to Lender on the above described Property and except with respect to Protective Advances described below. The Subordinating Party expressly reserves all right, title and interest in the Property granted by the Security Instrument as to any person other than Lender or Lender's assignees.

This instrument was drafted by: Thomas Seeger

Return To: BMO Harris Bank N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

FIDELITY NATIONAL TITLE 50004472

2012

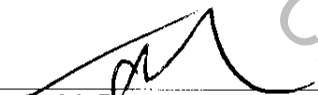
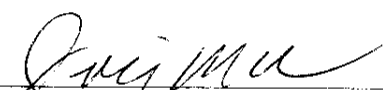
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If the Subordinating Party makes advances of funds in performance of an obligation of the Borrower pursuant to the Subordinating Party's Security Instrument ("Protective Advances") and, if paid with the written consent of the Lender, such Protective Advances shall be secured by the Subordinating Party's Security Instrument and shall be given priority to and be superior to the aforementioned Lien granted to Lender.

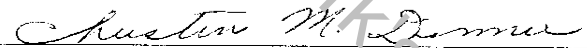
Lender shall have prior rights as to Subordinating Party pursuant to the aforementioned properly recorded Lien as to proceeds arising as a result of the following: the exercise of eminent domain against all or any part of the Property, all rents, income, and profits, all amounts received for the taking of all or any part the Property by condemnation proceedings, all compensation received as damages for injury to all or any part of the Property, all proceeds from insurance on improvements to the Property, and all net proceeds from a foreclosure against the Property, including a deed given in lieu of foreclosure.

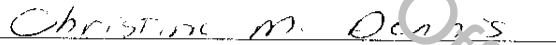
This agreement is binding on the successors and assigns of both the Subordinating Party and the Lender. This Subordination Agreement is executed this 7th day of June, 2012 on behalf of BMO Harris Bank N.A. by its officers:

	(Seal)		(Seal)
William R. McRae		Julie M. Westbrook	
Title: Vice President		Title: Assistant Vice President	

State of Wisconsin }
County of Milwaukee } ss.

This instrument was acknowledged before me on 7th day of June, 2012, by William R. McRae and Julie M. Westbrook as officers of BMO Harris Bank N.A..





Notary Public, State of Wisconsin

My Commission (Expires) (Is) 09/01/2013

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[Legal Description continued from page 1]

PERM TAX #: 18-02-100-015-0000

Property of Cook County Clerk's Office



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FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE ST., SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2011 052004472 UOC
STREET ADDRESS: 3903 CUSTER AVENUE

CITY: LYONS
TAX NUMBER: 18-02-100-015-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE SOUTH 113 FEET THEREOF) IN BLOCK 1 IN RICKER'S ADDITION TO LYONS, A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM NORTH 628.4 FEET OF EAST 638.9 FEET ALSO EXCEPT WEST 275.4 FEET OF NORTH 686.4 FEET OF EAST 914.8 FEET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office