

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

DAVID CRAVEN, KAREN B CRAVEN  
3277 NW Starview Dr  
Bend OR 97701

**SUBMITTED BY:** Shirley Humberd

DOCID\_0002230129852005N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID CRAVEN, KAREN B CRAVEN

Original Instrument No: 1025355010

Original Deed Book:

Original Deed Page:

Date of Note: 09/03/2010

Property Address: 300 SHERIDAN RD GLENCOE, IL 60022

Legal Description: LOTS 7 AND 8 IN LAPLER MANOR, BEING A SUBDIVISION OF BLOCK 3, TOGETHER WITH THE NORTHWESTERLY HALF OF THE STRIP OF LAND ADJACENT THERETO LYING BETWEEN SAID BLOCK 3 AND BLOCK 6 AND LOTS , 2, 3, 4 AND 5 IN BLOCK 6 TOGETHER WITH THE SOUTHEASTERLY HALF OF THE STRIP OF LAND ADJACENT TO SAID LOTS LYING BETWEEN SAID BLBOK'G AND BLOCK 3 (EXCEPTING THE EASTERLY 6 FEET THEREOF TAKEN FOR SHERIDAN ROAD) IN TAYLORSPT, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PIN #: 05-08-309-020-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2012.

**Mortgage Electronic Registration Systems, Inc.**

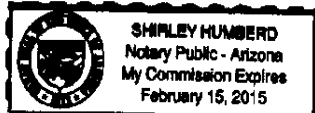
*Richard Amelung*

By: Richard Amelung  
Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 08/01/2012, before me, Shirley Humberd, Notary Public, personally appeared Richard Amelung, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.  
Witness my hand and official seal on the date hereinabove set forth.



*Shirley Humberd*

Notary Public: Shirley Humberd  
Phone # (800) 540-2684