

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1609304212
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDUARDO J. PAMINTUAN AND CYNTHIA L. PAMINTUAN, AS TRUSTEES OF THE PAMINTUAN LIVING TRUST DATED APRIL 12, 1999

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0905505134

Date of Note: 01/23/2009

Original Recording Date: 02/24/2009

Property Address: 6730 N WILDWOOD AVE CHICAGO, IL 60640

Legal Description: See exhibit A attached

PIN #: 10-32-301-021-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2012.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

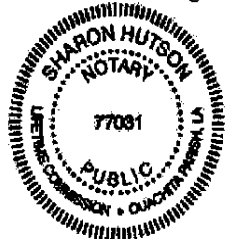
By: Arcola Freeman

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/01/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1609304212

EXHIBIT A

LOT 161 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE
NORTHERLY 80 ACRES OF THE EAST 1/2 OF CALDWELL'S RESERVATION, BEING A
TRACT OF LAND IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT-OF-WAY OF THE
CHICAGO MILWAUKEE AND ST PAUL RAILROAD, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 16, 1924 AS DOCUMENT NUMBER 8486322, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office