

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00415610204369
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW WACHTEL AND ELIZABETH CALIHAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0703006004

Date of Note: 01/02/2007

Original Recording Date: 01/30/2007

Property Address: 2103 ORRINGTON AVENUE EVANSTON, IL 60201

Legal Description: LOT 16 IN BLOCK 83 IN THE SUBDIVISION BY NORTHWESTERN UNIVERSITY OF PARTS OF SECTION 7 AND SECTION 8, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO THE MAP RECORDED FEBRUARY 13, 1875 AS DOCUMENT NUMBER 13935 IN BOOK 9 OF PLATS, PAGE 56) IN COOK COUNTY, ILLINOIS.

PIN #: 11-18-200-004-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2012.

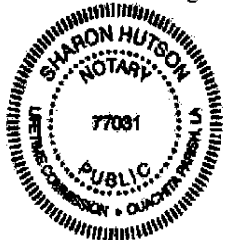
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **08/01/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita