Doc#. 1221508126 fee: \$50.00 UNOFFIC Apate: 08/02/2012/03:39 AM Pg: 1 of 1 Clark County Revolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1980336233

MERS ID#: 100131022763783690 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN F QUINN AND DENTSE M QUINN

Original Mortgagee(S): MORTGAGE ELECTRONIC R: G STRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE

NETWORK, INC., DBA AMNET MORTGAGE

Original Instrument No: 0800940093

Acola Freeman

Date of Note: 12/26/2007 Original Recording Date: 01/09/2008

Property Address: 3747 W 83RD PLACE CHICAGO, IL 60652

Legal Description: THE WEST TWO THIRDS OF LOT 19 AND THE EAST TWO THIRDS OF THE LOT 20 IN BLOCK 3 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-35-307-042 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dute of 08/02/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

RON HUZ

Mannanan . Out Hall

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/02/2012. White the state of the state of

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita