

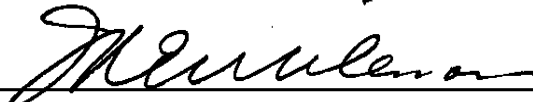
PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HLB MORTGAGE ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor)** by these presents does assign and set over, without recourse, to **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC 1585 Broadway, New York, NY 10036 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ALEX MARTINEZ, SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HLB MORTGAGE ITS SUCCESSORS AND ASSIGNS**. Said mortgage **Date: 7/6/2006** is recorded in the **State of IL, County of Cook on 8/10/2006, Document # 0622220163 AMOUNT: \$ 83,100.00 SEE ATTACHED EXHIBIT A**
Parcel # 06261120110000 Property Address: 320 ANDOVER CT, STREAMWOOD IL 60107

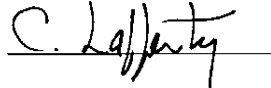
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: August 2, 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HLB MORTGAGE ITS SUCCESSORS AND ASSIGNS

By: 
M. E. Wileman, Assistant Secretary



State of Texas, County of Tarrant
On 08/02/2012, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Assistant Secretary of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HLB MORTGAGE ITS SUCCESSORS AND ASSIGNS** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HLB MORTGAGE ITS SUCCESSORS AND ASSIGNS** ..





Notary public, C. Lafferty
My Commission Expires: November 30, 2014

UNOFFICIAL COPY

Exhibit A

LOT 4 IN BLOCK 2 (EXCEPTING THE WESTERLY 3 FEET) IN
WOODLAND HEIGHTS UNIT 10, BEING A SUBDIVISION IN SECTION 26
AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED AUGUST 23, 1961 AS DOCUMENT 18357812 IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

PROPERTY ID: 06-26-112-011-0000

PROPERTY ADDRESS: 320 ANDOVER CT. STREAMWOOD, IL 60107

12037663

Cook County, IL

SLS/ASMT/MERS-DEACT