When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0373152107

SATISFACTION OF MORTGAGE

The undersigned declares ma it is the present mortgagee of a Mortgage made by **DANIEL CWIK AND BRIGETTE CWIK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 08/24/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Íllinois, in Book, Page, or as Document # 1027856004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 82 (EXCEPT THE NORTH 1 FOO') THEREOF) AND THE NORTH 5 FEET OF LOT 83 IN NEPIL AND SERANT'S SUBDIVISION OF THAT PART OF THE FAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES THEREOF) LYING SOUTH OF RIVERSIDE PARKWAY OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-30-114-021-0000

Property more commonly known as: 2520 CLINTON AVE BERWYN, IL 60402.

Dated this 01st day of August in the year 2012

C. A.
TLI TS
OFFICE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

WFHRC 17001758 100285411007140000 MERS PHONE 1-888-679-MERS ERCNI



17001758

1221508229 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of August in the year 2012, by Kim Goelz as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NODARY PUBLIC COMM EXPIRES: 02/25/2013



Prepared by: E.Lan.ce/N. TC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OF ICC. THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17001758 1002854110071 :0000 MERS PHONE 1-888-679-MERS ERCNIL1 COOK COUNTY CLOTH'S OFFICE

