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Doc#: 1221511049 Fee: \$42.00 Eugene \*Gene\* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/02/2012 09:56 AM Pg: 1 of 3

12-060714

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A. PLAINTIFF.

-VS-

JAMES FARLEY A/K/A JAMES L. FARLEY;
WANJERI GATUNDU A/K/A WANJERI N.
GATUNDU-FARLEY; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS
DEFENDANTS

NO. 12 CH27758

PROPERTY ADDRESS: 7117 SOUTH PAXTON AVENUE CHICAGO, IL 60649

# NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_, 2012, for Foreclosure and is now rending in said Court.

#### **AND FURTHER SAYETH:**

- Names of Title Holders of Record: James Farley and Wanjeri Gatundu, as Tenants by Entirety
- 2. The following Mortgage is sought to be foreclosed:

Mortgage made by James Farley and Wanjeri N. Gatundu-Farley to Mortgage Electronic Registration Systems, Inc., as Nominee for Securitynational Mortgage Company and recorded June 12, 2009 as Document No. 0916334015 in the Cook County Recorder's Office, having a legal description and common address as follows:

3348333

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LOT 21 IN BLOCK 2 IN COLUMBIA ADDITION TO THE SOUTH SHORE, BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 AND 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7117 South Paxton Avenue, Chicago, IL 60649 Permanent Index No.: 20-25-202-003-0000

3. Parties against whom foreclosure is sought:

James Farley a/k/a James L. Farley; Wanjeri Gatundu a/k/a Wanjeri N. Gatundu-Farley; Utknown Owners and Non-Record Claimants; Unknown Occupants

- 4. The following reformation is sought:
- a) The Mortgage dated June 1, 2009 and recorded on June 12, 2009 as Document No. 0916334015 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (dentified in bold). The accurate legal description that should be on the Mortgage is:

LOT 21 IN BLOCK 2 IN COLUMBIA ADDITION TO THE SOUTH SHORE, BEING A SUBDIVISION OF THE WEST 1/2 OF PLOCK 1 AND 4 IN **STAVE AND KLEMM'S SUBDIVISION** OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:

Aftorney of Record

Mallory Goldwass's

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Joseph M. Herbas (6277645) Joel A. Knosher (6298481) Paul T. Massey (6293311)

Lee Scott Perres (6181244) Marcos J. Posada (6295359) Stephanie Tait (6288653) Laura A. Wolf (6297986) Mallory Goldwasser (6306039) Michael Kalkowski (6185654) Jonathan B. Kaman (6307894) Joanna M. Hughes (6276557) Nickolas A. Schad (6293699)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168 (IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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### **CERTIFICATE OF SERVICE**

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens actached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HBaG50 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois}
County of Lake

by Pamela Stavros

\_(name/s) of person/s).

(Signature of Notary Public)

OFFICIAL SEAL
CAMILA URBINATTI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-14-2015

OFFICIAL SEAL
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