

UNOFFICIAL COPY



Doc#: 1221511060 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2012 10:02 AM Pg: 1 of 3

Property of Cook County Clerk's Office

12-061361

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

MIDFIRST BANK
PLAINTIFF,

-vs-

APRIL T. HANSEN A/K/A APRIL HANSEN;
PAUL D. HANSEN; GMAC MORTGAGE,
LLC, SUCCESSOR IN INTEREST TO
GMAC MORTGAGE CORPORATION;
BANC ONE FINANCIAL SERVICES, INC.;
UNITED STATES OF AMERICA; STATE OF
ILLINOIS; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN
OCCUPANTS
DEFENDANTS

NO. *12CH27511*

PROPERTY ADDRESS:
17514 BURNHAM AVENUE
LANSING, IL 60438

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on *July 19*, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
April T. Hansen a/k/a April Hansen
- The following Mortgage is sought to be foreclosed:

3346104

UNOFFICIAL COPY

Mortgage made by Paul D. Hansen and April T. Hansen to Margaretten & Company, Inc. and recorded September 4, 1987 as Document No. T3649336, Loan Modification Agreement recorded April 14, 2009 as Document No. 0910408097, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 37 (EXCEPT THE EAST 1 FOOT THEREOF) AND LOT 38 (EXCEPT THE EAST 1 FOOT THEREOF) IN BLOCK 4 IN AIR WAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS 3 AND 10) BLOCK 1 (EXCEPT LOTS 12, 13 AND 14) BLOCK 2 AND ALL OF BLOCKS 3 AND 4 IN SOUTHERN BERNICE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 17.2004 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Commonly known as 17514 Burnham Avenue, Lansing, IL 60438
Permanent Index No.: 30-30-411-024-0000; 30-30-411-025-0000

3. Parties against whom foreclosure is sought:
April T. Hansen a/k/a April Hansen; Paul D. Hansen; GMAC Mortgage, LLC, Successor in Interest to GMAC Mortgage Corporation; Banc One Financial Services, Inc.; United States of America; State of Illinois; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Joel A. Knosher

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Stephanie Tait (6288653)

Laura A. Wolf (629 583)
Mallory Goldwasser (6206039)
Michael Kalkowski (6185604)
Jonathan B. Kaman (6307894)
Joanna M. Hughes (6276557)
Nickolas A. Schad (6293699)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HE4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pam Stavros

State of Illinois}
County of Lake}

This instrument was signed before me on 7/16/12 (date)

by Pamela Stavros (name/s) of person/s).

Camila Urbinatti
(Signature of Notary Public)

