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THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

1221515033 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2012 10:57 AM Pg: 1 of 3

Loan No. 1027721135

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AN UNDIVIDED 1/2 INTEREST UNTO DAVID D LETIZIA, TRUSTEE OF THE DAVID D LETIZIA REVOCABLE TRUST AGREEMENT DATI D 12/1/2000 FOR THE BENEFIT OF DAVID D LETIZIA AND MARIJO LETIZIA AND AN UNDIVIDED 1/2 INTEREST UNTO MARIJO LETIZIA, TRUSTEE OF THE MARIJO LETIZIA REVOCABLE TRUST AGREEM'ENT DATED 12/1/2000 FOR THE BENEFIT OF DAVID D LETIZIA AND MARIJO LETIZIA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 2009, and recorded on August 10, 2009, in Volume/Book Page Document 0922254033 in the Recorder's Office of COOK County, on the premises therein described as follows, silvined in the County of COOK, State of Illinois, to

TAX PIN #: 17-10-223-033-1464 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 512 N MCCLURG COURT UNIT 4502, CHICAGO, IL, 6061 Witness my hand and seal July 20, 2012.

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 05/07/12GC

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY KIGHT, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 20, 2012.

PAMELA WILC'IER - 80556

Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, La 71203 Telephone Nbr: 1-866-756-8747 Coot County Clert's Office Loan No.: 1027721185 Outbound Date: 07/26/12



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LOAN NO. 1027721185

"EXHIBIT A"

PARCEL 1:

UNIT 4502 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITY FRONT CENTER BEING A RE SUBDIVISION IN THE NOPTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EAST LENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR TAB BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756.