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MEMORANDUM OF AGREEMENT REGARDING GROUND LEASE

This document was prepared by:

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Cook County Recorder of Deeds
Date: 08/02/2012 04:15 PM Pg: 1 of 6

After recording return to:

WHEN RECORDED RETURN TO
— OLD REPUBLIC TITLE
ATTN: POST CLOSING (2)
530 SOUTH MAIN STREET
— SUITE 1031 J. Hill
AKRON, OH 44311
01-11213142-02R

See Exhibit A for Common Address and P.I.N.s

Above Space for Recorder's Use Only

MEMORANDUM OF AGREEMENT REGARDING GROUND LEASE

This Memorandum of Agreement Regarding Ground Lease (the "Memorandum") is made this 12TH day of JUNE, 2012, by and between **CROWN CASTLE TOWERS 09 LLC**, a Delaware limited liability company ("Landlord"), whose address is Crown Castle Towers 09 LLC, c/o Crown Castle USA Inc., E. Blake Hawk, General Counsel, Attn: Legal - Real Estate Dept., 2000 Corporate Drive, Canonsburg, PA 15317, and **CROWN CASTLE GT COMPANY LLC**, a Delaware limited liability company ("Tenant"), whose address is Crown Castle GT Company LLC, c/o Crown Castle USA Inc., E. Blake Hawk, General Counsel, Attn: Legal - Real Estate Dept., 2000 Corporate Drive, Canonsburg, PA 15317.

RECITALS

WHEREAS, Landlord and Tenant are the current parties under that certain Ground Lease Agreement dated December 4, 1992 (the "Lease Agreement"), having a commencement date of December 1, 1992, originally by and between Chicago SMSA Limited Partnership, an Illinois limited partnership ("SMSA"), as lessee, and Lillie M. Tippy ("Tippy"), as lessor, for property located in Cook County, Illinois, as memorialized by that certain Memorandum of Ground Lease Agreement recorded on December 24, 1992 as Document Number 92971101 in the Public Records of Cook County, Illinois (the "Public Records");

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WHEREAS, the interest of SMSA in the Lease Agreement was assigned to Tenant pursuant to that certain Assignment and Assumption Agreement dated September 1, 2000 and recorded April 18, 2001 as Document Number 0010315168 in the Public Records;

WHEREAS, Dolores Buckner and Cynthia L. Bernacchi f/k/a Cynthia L. Shermikas, as joint tenants (collectively, "DBCB") are the successors in title to Tippy, the original lessor under the Lease Agreement;

WHEREAS, the Lease Agreement was amended by that certain First Amendment to Ground Lease Agreement dated December 14, 2007 by and between DBCB and Tenant, as memorialized by that certain Memorandum of Agreement dated December 14, 2007 and recorded March 21, 2008 as Document Number 0808103078 in the Public Records (hereinafter, the Lease Agreement, as amended and/or assigned, is referred to as the "Lease");

WHEREAS, DBCB's interest in the Lease was assigned to Landlord in the Easement which is dated JUNE 12, 2012;

WHEREAS, the parties have modified the terms of the Lease by that certain Agreement Regarding Ground Lease dated the same date as this Memorandum, by and between Landlord and Tenant, and wish to provide record notice of the Lease as amended thereby (hereafter, the Lease, as amended is referred to as the "Lease") and the status of certain rights and interests thereunder through the recording of this Memorandum in the Public Records; and

WHEREAS, the Lease pertains to certain real property leased to Tenant (the "Leased Premises") together with access and utility easements granted to Tenant more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

OPERATIVE PROVISIONS

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Landlord and Tenant hereby agree as follows:

1. The recitals hereinabove are true and correct and are incorporated herein by this reference.
2. The Lease will expire on November 30, 2067.
3. The parties consent to the recording of this Memorandum in the Public Records and agree that this Memorandum shall be executed in recordable form.
4. This Memorandum may be executed in counterparts, each of which shall constitute an original instrument.

[Remainder of page intentionally left blank. Signatures to follow.]

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IN WITNESS WHEREOF, Landlord and Tenant having read the foregoing and intending to be legally bound hereby, have executed this Memorandum as of the day and year first written above.

LANDLORD:

CROWN CASTLE TOWERS 09 LLC, a
Delaware limited liability company

By: Tracy Van Swol

Name: Tracy Van Swol
Real Estate Transaction Manager

Title: _____

Property of Cook County Clerk's Office

ACKNOWLEDGEMENT

STATE OF TEXAS)

) SS

COUNTY OF HARRIS)

On this, the 12 day of June, 2012, before me Sarah Scopel,
Notary Public, the undersigned officer, personally appeared
Tracy Van Swol, who acknowledged him/herself to be the
RET manager of Crown Castle
Towers 09 LLC, a Delaware limited liability company, and that he/she, being authorized to do
so, executed the foregoing Memorandum of Agreement Regarding Ground Lease for the
purposes therein contained.

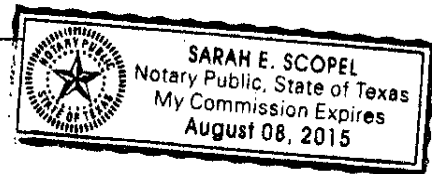
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sarah E Scopel

Notary Public, State of Texas, County of Harris

My Commission Expires: 8.8.15

[SEAL REQUIRED]



UNOFFICIAL COPY**EXHIBIT "A"****LEASED PREMISES AND ACCESS AND UTILITY EASEMENTS****LEASED PREMISES:**

A PARCEL OF LAND LOCATED WITHIN LOT 2 IN BLOCK 8 IN ARTHUR T. McINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 2, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 27 MINUTES 39 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2, 24.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE NORTH 89 DEGREES 27 MINUTES 39 SECONDS EAST, 40.00 FEET; THENCE SOUTH 1 DEGREES 05 MINUTES 30 SECONDS EAST PARALLEL WITH THE WEST LINE OF SAID LOT 2, 40.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 39 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 40.00 FEET; THENCE NORTH 1 DEGREES 05 MINUTES 30 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID LOT 2, 40.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1,600 SQUARE FEET (OR 0.037 ACRES), MORE OR LESS, IN RICH TOWNSHIP, COOK COUNTY, ILLINOIS.

ACCESS AND UTILITY EASEMENTS:

A PARCEL OF LAND LOCATED WITHIN LOT 2 IN BLOCK 8 IN ARTHUR T. McINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 2, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 27 MINUTES 39 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2, 12.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE NORTH 89 DEGREES 27 MINUTES 39 SECONDS EAST, 12.00 FEET; THENCE SOUTH 1 DEGREES 05 MINUTES 30 SECONDS EAST PARALLEL WITH THE WEST LINE OF SAID LOT 2, 40.00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 39 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 25.00 FEET; THENCE SOUTH 1 DEGREES 05 MINUTES 30 SECONDS EAST PARALLEL WITH THE WEST LINE OF SAID LOT 2, 12.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 39 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 25.00 FEET; THENCE SOUTH 1 DEGREES 05 MINUTES 30 SECONDS EAST PARALLEL WITH THE WEST LINE OF SAID LOT 2, 559.74 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 88 DEGREES 52 MINUTES 11 SECONDS WEST ALONG SAID SOUTH LINE, 12.00 FEET TO A LINE THAT IS PARALLEL WITH THE WEST LINE OF LOT 2 AND PASSES THROUGH THE POINT OF BEGINNING; THENCE NORTH 1 DEGREES 05 MINUTES 30 SECONDS WEST ALONG SAID PARALLEL LINE, 611.87 FEET TO THE

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POINT OF BEGINNING, CONTAINING 7,641 SQUARE FEET (OR 0.175 ACRES), MORE OR LESS, IN RICH TOWNSHIP, COOK COUNTY, ILLINOIS.

Parent Parcel Tax I.D. Number: 31-15-400-015-0000

31-15-400-016-0000

Common Address: 4210 204th St., Matteson, Illinois 60443

Property of Cook County Clerk's Office

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