

UNOFFICIAL COPY



1221518008

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1221518008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2012 08:18 AM Pg: 1 of 2

Loan #: 0100863752

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LORI E GOLDBERG** to **WELLS FARGO BANK, N.A.** bearing the date 03/31/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0910404044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-16-411-008-1113

Property more commonly known as: 2011 N COLDSPRING ROAD, ARLINGTON HEIGHTS, IL 60004.

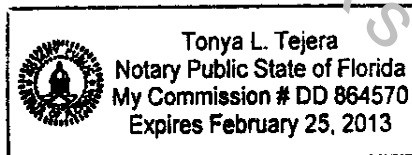
Dated on 07/19/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: [Signature]
KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/19/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16898665 -@ CJ3950647 [C] FORM\RCNIL1



16898665

S 4
P 2
S N
M N
SC 4
E 4
INT A

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EXHIBIT A

Parcel 1: Unit No. 1-3 in Country Homes at Lake Arlington Towne as delineated on a survey of the following described real estate: Part of the Lot 1 in Lake Arlington Towne Unit 1, being a subdivision in the Southeast quarter of Section 16, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 87345183, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as Document No. 87137828 in Cook County, Illinois.

Assessor's Parcel Number: 03-16-416-008-1113

0100863752_020

Property of Cook County Clerk's Office