

UNOFFICIAL COPY



Doc#: 1221519073 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2012 01:24 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510013978992003N

MERS MIN Number N/A
MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS

That BANK OF AMERICA, N.A, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by DAVID KIM AND HO SUK RHEE, AS JOINT TENANTS to BANK OF AMERICA, N.A in the amount of \$55,000, dated 12/3/2004 and recorded 12/23/2004 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0436833102 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1747 W CRYSTAL LN UNIT 411, MOUNT PROSPECT IL 60056
PIN: 08-22-203-064-1038
Legal Description: SEE ATTACHMENT

WITNESS my hand this

7.26.12

BANK OF AMERICA, N.A

Tina Owens
TINA OWENS, ASSISTANT VICE PRESIDENT

S Y
P 3
S N
M N
SC Y
E Y
INT 97

UNOFFICIAL COPY

Acknowledgment

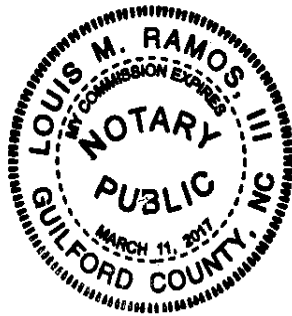
Attached to Release of Mortgage or Trust Deed by Corporation dated: 7/26/2012
2 pages including this page

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: TINA OWENS, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A.

Date: 7/26/2012

For M. Ramos III
Notary Public



Mail Recorded Satisfaction To:

HO SUK RHEE
1747 W CRYSTAL LN UNIT 411
MOUNT PROSPECT IL 60056

Prepared By: JLINDSEY
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ 1-804-02-11
Chandler, AZ 85224
(800)540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 411 IS DELINEATED ON SURVEY OF PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL')

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23997772, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096, RECORDED JULY 5, 1977 AS DOCUMENT 23997771 AND AS CREATED BY DEED RECORDED JULY 6, 1978 AS DOCUMENT 24521258 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096 TO EDWIN SHUMAN AND SYLVIA B. SHUMAN, HIS WIFE RECORDED JULY 6, 1978 AS DOCUMENT 24521258, IN COOK COUNTY, ILLINOIS