JNOFFICIAL CC

Recording Requested By: GMAC MORTGAGE; LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



1221519077 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/02/2012 01:39 PM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC / .06/.3170714 "BEORKREM" Lender ID:20050/689470711 Cook, Illinois PIF: 07/16/2012 MERS #: 100120002000423581 \$15 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JENNIFER BEORKREM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 09/22/2011 Recorded: 10/04/2011 as Instrument No.: 1127756049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-18-221-038-0000

Property Address: 1757 W SUNNYSIDE AVE APT A, CHICAGO, IL 60040

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, har, duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Christie Bouchard, Assistant

Secretary

MINISTRA PORATE in_{tern}anggaw

*NZT*NZTGMAC*07/26/2012 05:13:55 PM* GMAC01GMAC0000000000000003689928* ILCOOK* 0603170714 ILSTATE_MORT_REL *NZT*NZTGMAC*

1221519077 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COUNTY OF Black Hawk

before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official/seal,

A ARNOLD

Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015 The series of Collins Clerk's Office

(This area for notarial seal)

Identifier:0603170714

"UNOFFICIAL COPY

Success Title Services, Inc.
As an Agent for Chicago Title Insurance Company
400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS11_01309

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 1757 W SUNNYSIDE AVE, APT A CHICAGO, IL 60640 Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE NORTH 20.36 FEET OF SUBLOT 5 IN THE SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 19 IN RAVENSWOOD, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THAT PART OF THE WEST 4.68 FEET OF THE NORTH 14.10 FEET OF SUBLOT 5 LYING BELOW A HORIZONTAL PLANE WHICH IS 27.94 FEET ABOVE THE CITY OF CHICAGO DATUM ALSO THAT PART OF THE WEST 4.85 FEET OF THE EAST 5.90 FEET OF THE SOUTH 26.13 FEET OF SUBLOT 5 LYING BELOW A HORIZONTAL PLANE WHICH IS 27.94 FEET ABOVE THE CITY OF CHICAGO DATUM.

ALSC

THAT PART OF THE WEST 4.85 FEET OF THE EAST 5.90 FEET OF THE SOUTH 26.13 FEET OF SUBLOT 5 LYING BELOW A HORIZONTAL PLANE WHICH IS 27.94 FEET ABOVE THE CITY OF CHICAGO DATUM.

ALSO THE EAST 10.46 FEET OF SUBLOT 5 (EXCEPT THE NORTH 14.10 FEET THEREOF AND EXCEPT THE SOUTH 26.13 FEET THEREOF) ALL IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 19 IN RAVENSWOOD, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TRURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-18-221-038-0000

ALTA Commitment Schedule C (STS11_01309.PFD/STS11_01309/8)