

# UNOFFICIAL COPY



Doc#: 1221519028 Fee: \$48.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2012 08:50 AM Pg: 1 of 5

<p>This Document Prepared By:</p> <p>Paige E. Barr, Esq. Katten Muchin Rosenman LLP 525 West Monroe Street Chicago, Illinois 60661-3693</p> <p>And After Recording Return To: Paige E. Barr, Esq. Katten Muchin Rosenman LLP 525 West Monroe Street Chicago, Illinois 60661-3693</p>	<p>SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY</p>
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**RELEASE OF DEED OF TRUST, MORTGAGE, DEED TO SECURE DEBT,  
LEASEHOLD MORTGAGE, LEASEHOLD DEED OF TRUST, LEASEHOLD DEED TO  
SECURE DEBT, SECURITY AGREEMENT, FIXTURE FILING, ASSIGNMENT OF  
LEASES AND RENTS AND FINANCING STATEMENT**

Bank of America, N.A., as successor in interest to Fleet Capital Corporation and as agent (in such capacity, the "Mortgagee"), for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM, without recourse and without representation or warranty, unto Home Products International-North America, Inc., a Delaware corporation (the "Mortgagor"), all the right, title, claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Deed of Trust, Mortgage, Deed to Secure Debt, Leasehold Mortgage, Leasehold Deed of Trust, Leasehold Deed to Secure Debt, Security Agreement, Fixture Filing, Assignment of Leases and Rents and Financing Statement ("Mortgage") dated October 31, 2001 and recorded with the Cook County Recorder on November 7, 2001 as Document No. 0011047044, with respect to the premises legally described on Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

[Continued on Following Page]

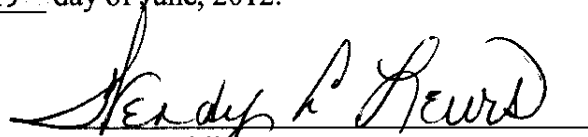
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STATE OF WISCONSIN )  
 ) SS  
COUNTY OF WAUKESHA )

The undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert J. Lund personally known to me to be a Duly Authorized Signatory of **Bank of America, N.A., as successor in interest to Fleet Capital Corporation** ("Bank of America"), and the same person whose name is subscribed to the foregoing instrument (the "Instrument"), appeared before me this day in person, and acknowledged that he signed and delivered the Instrument as a Duly Authorized Signatory of Bank of America, pursuant to authority given by the board of directors of Bank of America, as his own free and voluntary act and as the free and voluntary act of Bank of America, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19<sup>th</sup> day of June, 2012.

  
Notary Public

My Commission Expires:  
December 1, 2013

This instrument was prepared by:

Paige E. Barr, Esq.  
Katten Muchin Rosenman LLP  
525 West Monroe Street  
Chicago, IL 60661



CLERK OF COOK COUNTY Office

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

LOTS 44 TO 48, BOTH INCLUSIVE, IN BLOCK 2 OF ROSEDALE, BEING JOHN N. STAPLES' SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH 718 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 33 FEET AND THE WEST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 2, AS SET FORTH IN GRANT OF EASEMENT DATED JULY 11, 1956 AND RECORDED JULY 25, 1956 AS DOCUMENT NO. 16649721, FOR SWITCH TRACK OVER THE WESTERLY 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 718 FEET THEREOF AND EXCEPT THE SOUTH 1040 FEET THEREOF AND EXCEPT THE WEST 83 FEET THEREOF, AND EXCEPT THAT PART THEREOF LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4, 333 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTHERLY ON A LINE 333 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTH WEST 1/4, A DISTANCE OF 1809.50 FEET, FOR A POINT OF BEGINNING OF AFORESAID LINE; THENCE NORTHWESTERLY MAKING AN ANGLE TO THE NORTH WEST OF 45 DEGREES, A DISTANCE OF 203.01 FEET TO A POINT 189.45 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF THE NORTH WEST 1/4; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST AND TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 299.57 FEET, AN ARC DISTANCE OF 199.52 FEET TO THE POINT WHICH IS 103.84 FEET EAST OF AFORESAID WEST LINE; THENCE NORTHWESTERLY TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 175 FEET TO A POINT WHICH IS 83 FEET EAST OF AFORESAID WEST LINE AND 1316.82 FEET MORE OR LESS SOUTH OF THE NORTH LINE OF AFORESAID NORTH WEST 1/4, SAID POINT BEING THE TERMINUS OF AFORESAID LINE, IN COOK COUNTY, ILLINOIS.

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PIN #: 19-10-104-020-0000  
19-10-105-001-0000  
19-10-105-002-0000  
19-10-105-003-0000  
19-10-105-004-0000  
19-10-105-005-0000

Common Address: 4501 W. 4th Street, Chicago, Illinois

Property of Cook County Clerk's Office

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WITNESS our hands and seals this 19<sup>th</sup> day of June, 2012.

**Bank of America, N.A., as successor in interest to  
Fleet Capital Corporation, as Mortgagee**

By: Robert J. Lund  
Name: Robert J. Lund  
Title: Senior Vice President

Property of Cook County Clerk's Office