UNOFFICIAL COPY



Doc#: 1221522005 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/02/2012 08:24 AM Pg: 1 of 5

WARRANTY DEED IN LIEU OF FORECLOSURE

KNOW ALL MEN THESE PRESENTS, that JOHN T. CLERY, a married person, the GRANTOR(S) for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, and in consideration of the full cancellation and satisfaction of the mortgage indebtedness in favor of Federal National Mortgage Association, does give, grant, bargain, sell and convey to Federal National Mortgage Association, the GRANTEE, its successors and assigns, all the following described premises situated in the County of Cook, State of Illinois, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, his successors and assigns forever. The said GRANTOR(S) does covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTOR(S) hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

This is not homestead property as to the grantor.

The acceptance and recording of this deed is expressly subject to and contingent upon Seterus, Inc. being satisfied with the condition of title.



1221522005 Page: 2 of 5

UNOFFICIAL COPY

WITNESS the HAND and SEAL of the GRANTOR(S) on this 20 day of, 2012
JOHN T. CLERY (SEAL)
Property of County Clark's Office
O _F C
Of Co.

1221522005 Page: 3 of 5

UNOFFICIAL COPY

STATE OF L)		
COUNTY OF COOK) ss.		
I, McCele Vonido, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN T. CLERY, a married person, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the same instrument as a free and voluntary act for the uses and purposes therein set forth with full knowledge of the ramifications of the execution of this deed, including the release and waiver of the right of Homestead.		
Given under my hand and Notarial Seal this May of May of, 2012		
My commission expires:(SEAL)	OFFICIAL SEAL MICHELLE IVANICH NOTARY PUBLIC - STATE OF ILLINOIS	
Send Tax Bill to: ADDRESS OF GRANTEE: Federal National Mortgage Association 14221 Dallas Parkway, Suite 1000 Dallas, TX 75254	MY COMMISSION EXPIRES:06/10/13	
Address of Property: 1840 Huntington Boulevard Unit BW-305 Hoffman Estates, IL 60195	County Clark	
MAIL TO: Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015	This instrument was drafted by: Fisher and Shapiro, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015	
(847)291-1717	Contact for Grantee:	

Deposit in Recorder's Box #254

Case file no: 09-022879

Contact for Grantee: Federal National Mortgage Association 14221 Dallas Parkway, Suite 1000 Dallas, TX 75254

EXEMPT 35 ILCS 200/31-45 (1-1)

EPRESENTATION

1221522005 Page: 4 of 5

UNOFFICIAL COPY

Exhibit A

Information required by 735 ILCS 5/15-1509.5

Name of Grantee: Federal National Mortgage Association

Address of Gratitee: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254

Telephone Number: 888-917-6004

Name of Contact Person for Grantee: Brayton A. Shippee Address of Contact Person for Grantee: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254

Contact Person Telephone Number: 888-917 6004

LEGAL DESCRIPTION

UNIT NUMBER BW-305 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND:

LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DEDICATED BY PLAT OF DEDICATION RECORDED JANUARY 27, 1983 AS DOCUMENT, NO. 26486555 AND REGISTERED JANUARY 27, 1983 AS DOCUMENT NO. LR3291903 IN HILL VIEW APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 0518719033, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527019112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 1840 Huntington Boulevard, Unit BW-305, Hoffman Estates, IL 60195

Permanent Index No.: 07-08-101-026-1121

1221522005 Page: 5 of 5

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a pertnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity accognized as a person and authorized to do business or acquire title to real estate under the laws of the Strue of Illinois.

Dated June 20 , 20/2	Signature: Nawasha Gachner	
0.5	Grantor or Agent	
Subscribed and sworn to before m: By the said	OFFICIAL SEAL H. LAKHAN! NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES -11-2014	
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is other a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.		
Date June 20 , 20/2 Si	gnature: Nawaska Jashson	
	Grantes or Leent	
Subscribed and sworn to before me By the said	OFFICIAL SEAL H. LAKHAME NOTVARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES - 2014	
Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be suitry of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and of a Class A misdementor for the first offense and of a Class A misdementor for the first offense and of a Class A misdementor for the first offense and of a Class A misdementor for the first offense and of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and of a Class C misdementor for the first offense and offe		

be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABL to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)