

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

LYNN STAPLETON  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

0005792544  
RAFAL LES  
PO Date: 07/11/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1221522015 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2012 08:50 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RAFAL LES AND KAMILA LES, HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated November 10, 2006 calling for the original principal sum of dollars  
(\$130,000.00), and recorded in Mortgage Record, page and/or instrument # 0632134049, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS more particularly described as follows, to wit:

9396 LANDINGS LN UNIT 205, DES PLAINES IL 60016

Tax Parcel No. 09 15 307 114 1005

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of July, 2012.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

S 4  
P 3  
S N  
M N  
SC 4  
E REL 4  
INT M

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RAFAL LES

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of July, 2012, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**LYNN STAPLETON**



**LYNN STAPLETON**  
Notary Public, State of Ohio  
My Commission Expires  
September 05, 2016

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## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 205 OF THE LANDINGS CONDOMINIUM PARCEL NUMBER 7, AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 22862487, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY). ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 17, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALSO PARCEL 2: EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AND KNOWN AS TRUST NUMBER 73051055 TO GEORGE F. HABERICHTER AND GRACE S. HABERICHTER, HIS WIFE RECORDED JUNE 18, 1976 AS DOCUMENT 23526369, IN COOK COUNTY, ILLINOIS.