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Doc#: 1221526077 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2012 11:34 AM Pg: 1 of 3

MAIL TO:

MAGIN MI OSCU

F. WACU

SPECIAL WARRAN Y DEED

(CORPORATION TO IN DIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other

PERMANENT REAL ESTATE INDEX NUMBER(S): 10-36-319-051-1012 PROPERTY ADDRESS(ES):

A.GF, INC.

6503 North Mozart Street Unit 2, Chicago, IL, 60645

REAL ESTATE T	06/07/2012	
	CHICAGO:	\$525.00
	CTA:	\$210.00
	TOTAL:	\$735.00
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10-36-319-0	051-1012	2012040	1604138	RDBGW	Н

REAL ESTATE TRANSFER		06/07/2012
REAL ESTATE TOTAL	COOK	\$35.00
	ILLINOIS:	\$70.00
	TOTAL:	\$105.00
		20 L ZNITMCM

10-36-319-051-1012 | 20120401604138 | ZNTMCM

SY P3 SCY NT

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Fannie Mae a/k/a Federal National Mortgage Association

Kallun M. Call

AS ATTORNEY IN FACT

STATE OF
COUNTY OF (U))
EVOLUTION In dersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that An Indiana, personally known to me to be the attorney in fact for Fannis Mae a/k/a Federal National Mortgage association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, scaled and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth
Signed or attested before me on day of day o
My commission expires OPSI/SEAL SEAL" BROOKE A. COWAN CHingis
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
PLEASE SEND SUBSEQUENT TAX BILLS TO: LARS LINDEREN A SO TO MORE AND TO STREET # 7

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EXHIBIT A

UNIT 6503-2 N. MOZART IN THE 2814-20 W. ARTHUR/6501-03 N. MOZART CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN BLOCK 1 IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN (EXCEPT THE WEST 15 ACRES THEREOF), IN COOK COUNTY, ILLINDIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OGE MON ELL

OF COOK COUNTY CLOTH'S OFFICE 07365 99,00, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.