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Doc#: 1221531123 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/02/2012 04:50 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

Mail to: Kahma Hbrb 15711 S. Pegglane

OGN FOREST D. 60452

Grantees Address and

Send subsequent

tax bills to:

Lahma Harb

15 111 5. 1299 lane, unit 64 Oak for ift De 60452

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and RAHMA HIRF, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/10.5) in hand paid by the party of the second part, the receipt whereof is nereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, PESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances the reunder belonging, or in otherwise appertaining, and the revirgions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 28-17-416-009-1054

ADDRESS(ES): 15711 PEGGY LANE UNIT 6, OAK FOREST, IL 60452

REAL ESTATE TRANSFER		07/30/2012
	соок	\$20.00
	ILLINOIS:	\$40.00
	TOTAL:	\$60.00
00 47 440 000 405	44.00400004000	

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		rst part has caused its name
to be signed to by its	(Office)	t
(Name)		, and attested to by its
(Office)		, the day
and year first above w	ritten.	
	.1	^
BY: HSBC MOBIGAGE SERV	Attest:	Rosenfru Corres
	Blanche I. Stewart	Rosemarie Garcia
State of California	Asst! Secretary) SS.	Asst. Secretary
County of Los Angeles)	
	me,	, personally and
appeared		ed to me on the basis of
subscribed to the wi he/she/they executed	to be the perthin instrument the same in that by his/her	rson(s) whose name(s) is/are and acknowledged to me that his/her/their authorized their signature(s) on the try upon behalf of which the
I certify under PENAI California that the fo	TY OF PERJURY un regoing paragraph	der the laws of the State of is true and correct.
WITNESS my hand and of	ficial seal.	
	04	,) _/ ,
	_	Notary Public
My commission expires		0,
This instrument was	prepared by Russe	ell C. Wirbicki, 37 W. Monroe
St., Suite 1140, Chica	ago, IL 60603.	

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ACKNOWLEDGMENT

State of California)
County of 1 os Angeles)

On May 30, 2012, before me, Robin Powell, a Notary Public, personally appeared Blanche I. Stewart, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the first ument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the has of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Nofary Public

AUBIN POV ELL
Commission # 1822 304
Notary Public - California
Lea Angales County
Vy Council Expires Nov 12, act

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LEGAL DESCRIPTION

UNIT 5-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 28-17-416-009-1054

S(ES):

COOK COUNTY CLORK'S OFFICE ADDRESS(ES): 15711 PEGGY LANE UNIT 6, OAK FOREST, IL 60452