				A CONTRACT TO POST OF THE POST		144		
	UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Bryan J. Segal, Esq.				Doc#: 1221533030 Fee: \$48.00			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				Finance "Gene" Moore HHSP Fee.				
Barack Ferr	azzano Kir	schbaum & Nagelber	g LLP	Cook County Recorder of Deeds Date: 08/02/2012 09:29 AM Pg: 1 of 6				
200 West M	-	ite 3900						
Chicago, II	60606		İ					
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<u> </u>	70	· · · · · · · · · · · · · · · · · · ·				R PILING OFFICE USE	ONLY	
1. DEBTOR'S EXACT FU		innert only <u>one</u> debtor name (1a or 1b)	do not abbreviate of	combine names				
SCHILLER P.		MONS LLC						
OR TI. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX		
4 44 P N A 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		<u> </u>	CITY		STATE	POSTAL CODE	COUNTRY	
1954 FIRST STREET, SUITE 101		HIGHLAND PARK		IL 60035		ļ		
1d. SEEINSTRUCTIONS		D'L INFO RE 14. TYPE OF ORGANIZATI JN		1f, JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, If any 102393166		
	DEBTOR		LLINOIS				NONE	
2. ADDITIONAL DEBTO		LEGAL NAME - insert only one de	Neme (2a or 2	b) - do not abbreviate or comb	ne names		 -	
ZZ, OKONIEZ KICIOSTI	- Will						ISUFFIX	
OR 26. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	MIDDLE NAME		
2c. MAILING ADDRESS	· .		larr	4	STATE	POSTAL CODE	COUNTRY	
26. MAILING ADORESS			J					
2d. SEE INSTRUCTIONS	ADD'L INFO RE	20. TYPE OF ORGANIZATION	2f, JURISDICTIO	N OF ORGAN LATION	2g. ORG	ANIZATIONAL ID #, if any		
	ORGANIZATION DEBTOR		1				NONE	
3. SECURED PARTY'S		TOTAL ASSIGNEE of ASSIGNOR SAF)-insert only <u>one</u> se	cured party name (3a or 3b)	9			
T2 SCHILLE		LC						
OR 36, INDIVIDUAL'S LAST NAME		FIRST NAME		M JOLE NAME		SUFFIX		
			CITY		STATE	PO TAL CODE	COUNTRY	
3c. MAILING ADDRESS 111 W. WESLE	Y STREET	SUITE #5	WHEATON		几	60187		
4 This FINANCING STATEM			<u> </u>					

All of Debtor's right, title and interest in, to and under that collateral described on Schedule I a tached hereto and made a part hereof which is located on or related to the real property described on Exhibit A unched hereto and made a part hereof.

Box 400-CTCC

		The rest Duan Hoof Hall
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LE	SSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUY	
6. X This FINANCING STATEMENT is to be filed fror record] (or ESTATE RECORDS. Attach Addendum	ecorded) in the REAL 7, Check to REQUEST SEARCH REPORT(S) on Debtor(s)	All Debtors Debtor 1 Debtor 2
	III abaliya asa i maga	F#353071
8. OPTIONAL FILER REFERÊNCE DATA Filed with: IL - Cook County	CM # TCMT-0017	A#511947

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

1221533030 Page: 2 of 6

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UCC FINANCING STATE						
9. NAME OF FIRST DEBTOR (1a or 1		TEMENT				
98 ORGANIZATION'S NAME SCHILLER PARK CO	MMONS LLC					
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	S,SUFFIX			
10. MISCELLANEOUS:			THE ABO	OVE SPACE	IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT I	FULL LEGAL N'AMI - Insert only one n	same (11a or 11b) - do	not abbreviate or combine r	numés		
11s. ORGANIZATION'S NAME						
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAJLING ADDRESS		LITY.		STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO ORGANIZAT DEBTOR	RE 110. TYPE OF ORGANIZATION ION	11t. JUF, SDIC TON	OF ORGANIZATION	11g. ORG	BANIZATIONAL ID #, If (NONE
12. ADDITIONAL SECURED PAR 12s. ORGANIZATION'S NAME	RTY'S or Assignor S/P'S	S NAME - inscitute	one name (12a or 12b)			
OR 126. INDIVIDUAL'S LAST NAME		FIRST NAME	9	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY	\overline{C}	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collecters, or is filed as a transfer film. 14. Description of reel estate: Attached hereto as Exhibit herein by reference.		16. Additional collect	eral description:	4		
15. Name and address of a RECORD OWNE (if Debtor dose not have a record interest		Debtor is a True	plicable and check <u>only</u> on at or ☐ Trustee acting w plicable and check <u>only</u> on INSMITTING UTILITY	ith respect to p		

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SCHEDULE 1 TO UCC FINANCING STATEMENT

Debtor

Secured Party

Schiller Park Commons LLC ("Debtor") 1954 First Street, Suite 101 Highland Park, IL 60035 Attn: John Theodosakis T2 Schiller Park, LLC ("Secured Party")
111 W. Wesley Street, Suite #5
Wheaton, IL 60187
Attn: Jeff Brown

All capitalized terms not defined herein shall have the meanings ascribed to them in the Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing from Debtor to Secured Party acted as of July 24, 2012. Debtor irrevocably does grant, a lien and/or security interest, as coplicable, in, and grant, convey and assign, to Secured Party and Secured Party's successors and assigns forever, all or so much of the property now or hereafter owned by Debtor described in the index wing paragraphs (the "Collateral"):

- A. All those certain tracts, pieces or parcels of land legally described in Exhibit A attached hereto and hereby made a par hereof and all surface and subsurface soils, minerals and water located thereon and thereunder (the "Land"); and
- All buildings, structures and improvements of every nature whatsoever now or В. hereafter situated on the Land, and all furnishings, furniture, fixtures, machinery, inventory, equipment, appliances, systems, building materials, vehicles and personal property of every kind and nature whatsoever including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures and systems, carpeting and other floor coverings, washers, dryers, water heaters, mirrors, mantels, air conditioning apparatus and systems, refrigerating plant, refrigerators, computers and all hardware and software therefor, cooking apparatus and appurtenances, window screens, awnings and storm sashes, which are or shall be attached to said buildings, structures or improvements, or which are or shall be located in, on or about the Land, or which, wherever located (including, without limitation, in warehouses or other storage facilities or in the possession of or on the premises of vendors or manufacturers thereof), are used or intended to be used in or in connection with the construction, fixturing, equipping, furnishing, use. speration or enjoyment of the Land or the improvements thereon, now or hereafter owned by Debtor, including all extensions, additions, improvements, betterments, renewals and replacements of any of the foregoing, together with all warehouse receipts or other documents of title relating to any of the foregoing and the benefit of any deposits or payments now or hereafter made by Debtor in connection with any of the foregoing; and
- C. All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, licenses, privileges, liberties, tenements, hereditaments and appurtenances whatsoever in any way belonging, relating or appertaining to the Mortgaged Property, or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor and the reversion and reversions, remainder and

remainders thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same; and

- D. Each and every lease, license and other document or instrument, including, without limitation, those described in Granting Clause C above, granting to any person or entity any right to use or occupy, and any other agreement with respect to the use or occupancy of, all or any portion of the Land or the improvements of any type or nature located thereon (the "Improvements"), whether heretofore, now or hereafter entered into (the "Leases"); and
- E. The rents, deposits, issues, profits, proceeds, revenues, awards and other benefits of the Mortgaged Property from time to time accruing (including, without limitation, all payments under the Leases, licenses and documents described in Granting Clause D above, proceeds of insurance, condemnation awards and payments in lieu thereof, tenant security deposits, advance room deposits and escrow funds, all receivables, customer obligations, installment payment obligations and other obligations now existing or hereafter arising or created out of sale, lease, sublease, license, concession or other grant of the right of the possession, use or occupancy of all or any portion of the Mortgaged Property, or personalty located thereon, or rendering of services by Debtor or any operator or manager of the Mortgaged Property or acquired from others including, without limitation, from the rental of any space, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same) (collectively, the "Rents"); and
- F. All proceeds and avails from rentals, mortgages, sales, conveyances or other dispositions or realizations of any kind or character of or from the foregoing Rents now or hereafter existing, all of which shall constitute proceeds of collateral pursuant to Section 9-315 of the Uniform Commercial Code ("UCC"), as adopted in the state in which the Mortgaged Property is located (the "State"); and all of the aforementioned personal property and any and all other personal property, whether tangible or intangible, not otherwise described herein and now or at any time hereafter owned by the Debtor and now or at any time hereafter located in or on or otherwise utilized in any one or more of the ownership, use, enjoyment, construction, occupancy, management, maintenance, repair and operation of the Land, the Improvements or the equipment located thereon, including, without limitation, trade names, trademarks, service marks, copyrights, patents and other intellectual property and any and all funds of Debtor from time to time in Secured Party's possession, all of which shall constitute proceeds of collateral cursuant to Sections 9-102(a), 9-203(f), 9-315(b)(2) and 9-315(c) of the UCC (the "Personalty"), and the right, title and interest of Debtor in and to any of the Personalty which may be subject to any security agreements as defined in the UCC, superior in lien to the lien of this Mortgage; and
- G. All of the aforementioned contracts and agreements and any and all other contracts or agreements, whether written or oral, to which Debtor is or hereafter becomes a party, to the extent assignment is permitted therein, including, without limitation, purchase contracts for the sale of all or any portion of the Land, contracts pertaining to architectural services, contracts pertaining to engineering services, and contracts relating in any manner to the ownership, use, enjoyment, construction, occupancy, management, maintenance, operation or repair of all or any portion of the Land, the Improvements, the equipment located thereon or the Personalty or

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otherwise related to all or any part of the real and personal property described elsewhere herein (the "Contracts"); and

- H. To the extent assignment thereof is legally permissible, all franchises, permits, licenses, entitlements and rights therein respecting the ownership, use, enjoyment, occupation, management, maintenance, repair and operation of any of the foregoing; and
- I. Any and all rights, titles, interests, estates and other claims, at law or in equity, that Debtor now has or may hereafter acquire in or to any proceeds from the sale, assignment, conveyance, hypothecation, grant, pledge or other transfer of any or all of the foregoing real or personal property; and
- J. Any aid all refunds, rebates, reimbursements, reserves, deferred payments, deposits, cost savings, governmental subsidy payments, governmentally registered credits (such as emissions reduction credits) and payments of any kind due from or payable by any governmental authority or ray insurance or utility company relating to any or all of the Mortgaged Property; and
- K. All refunds, rebates, remibursements and payments of any kind due from or payable by any governmental authority for any taxes, assessments or governmental or quasi-governmental charges or levies imposed upon Debtor with respect to the Mortgaged Property or upon any or all of the Mortgaged Property; and
- L. All monies relating to the Mortgage Property held in any cash collateral or operating account maintained with Secured Party or any A. Fliate of Secured Party now or at any time hereafter, all monies held in any capital expenditure escrows or other operational escrows or reserve funds and any other escrows, reserves or letters of crean benefiting or relating to the Mortgaged Property; and
- M. All right, title and interest of Debtor arising from the operation of the Mortgaged Property in and to all payments for goods or property sold or leased or for services rendered, whether or not yet earned by performance, and not evidenced by an instrument or chattel paper including, without limiting the generality of the foregoing, all accounts, accounts receivable, contract rights, book debts, and notes arising from the operation of the Mortgaged Property and Mortgaged Property-related services on the Mortgaged Property or arising from the sale, lease or exchange of goods or other property and/or the performance of services; and
- N. All of Debtor's existing and after acquired or created accounts (including, without limitation, bank, brokerage and similar accounts and demand depository accounts), accounts receivable, contract rights, general intangibles, judgments, notes, drafts, acceptances, instruments, chattel paper, deposits and all other personal property of every kind, nature or description in connection with the Mortgaged Property.

EXHIBIT A TO UCC FINANCIAL STATEMENT

Legal Description

LOTS 1, 2, 3, 4 AND 5 IN OLD GROVE SHOPPING CENTER RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 13, INCLUSIVE, IN OLD GROVE SHOPPING CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 2011 AS DOCUMENT 1/2/034031, IN COOK COUNTY, ILLINOIS.

Of Coot County Clarks Office Property Address: 9276-9320 West Irving Park, Schiller Park, Illinois

PINS:

12-15-314-005-0000 12-15-314-006-0000 12-15-314-007-0000 12-15-314-008-0000 12-15-314-009-0000 12-15-314-010-0000 12-15-314-011-0000 12-15-314-012-0000 12-15-314-013-0000 12-15-314-014-0000 12-15-314-015-0000 12-15-314-016-0000 12-15-314-017-0000