

UNOFFICIAL COPY



Doc#: 1221539029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2012 09:23 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0139306385

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN R CERINICH AND FRITZI L CERINICH to WELLS FARGO BANK, N.A. bearing the date 08/31/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0425733194.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 22-33-108-025-0000

Property more commonly known as: 432 ASHBURY COURT, LEMONT, IL 60439.

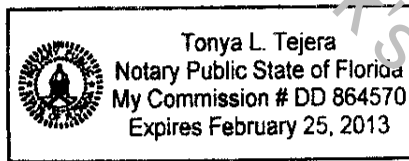
Dated on 07/25/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: [Signature]
KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/25/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16925198 -@ CJ3971181 [C] FORM1\RCNIL1



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EXHIBIT A

PARCEL 1:
UNIT 20-432

THAT PART OF LOT 20 IN ASHBURY WOODS, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 20, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 20; THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 20, A DISTANCE OF 94.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 20, A DISTANCE OF 39.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE SOUTH 00 DEGREES 00 MINUTES 37 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 20, A DISTANCE OF 83.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 20; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 20, A DISTANCE OF 39.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.

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Cook County Clerk's Office