



Doc#: 1221641200 Fee: \$54.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2012 03:36 PM Pg: 1 of 9

**PREPARED BY  
AND MAIL TO:**

Elliot B. Kamenear  
The Inland Real Estate Group, Inc.  
2901 Butterfield Road  
Oak Brook, IL 60523

**SPACE ABOVE THIS LINE IS FOR RECORDER'S USE  
ASSIGNMENT OF LOAN DOCUMENTS**

**KNOW ALL MEN BY THESE PRESENTS**, that the Federal Deposit Insurance Corporation ("FDIC"), as Receiver for **First Choice Bank**, for and in consideration of the sum of Ten Dollars (\$10.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **INLAND BANK AND TRUST**, an Illinois state chartered bank of the County of Cook, State of Illinois, all right, title, interest, claim or demand whatsoever FDIC may have acquired in, through or by those certain instruments set forth on Schedule 1 attached hereto and made a part hereof, pertaining to the premises herein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

**See Exhibits "A-1", "A-2" and "A-3" attached hereto and made a part hereof.**

**This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.**

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the 29<sup>th</sup> day of December, 2011

By

As Attorney-in-Fact for the Federal Deposit Insurance Corporation pursuant to that certain Limited Power of Attorney dated August 25, 2010 and recorded with the Cook County, Illinois Recorder of Deeds on August 25, 2011 as Document No. 1123749061.

Permanent Index Numbers: 15-01-212-005-0000 (Exhibit "A-1"), 12-02-401-034-0000 (Exhibit "A-2") and 12-15-103-014 (Exhibit "A-3")

Property Address: 1329 N. Lathrop, River Forest, Illinois 60305 (Exhibit "A-1"), 1912 S. Fairview Avenue, Park Ridge, Illinois 60068 (Exhibit "A-2") and 4420 Soo Line Road, Schiller Park, Illinois 60176 (Exhibit "A-3")

MGR  
A00120793 DZ R03  
44 OF 58

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF DUPAGE     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Thomas E. Lux, in his capacity as a designee of the Federal Deposit Insurance Company under the aforesaid Limited Power of Attorney, and whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged and swore that he signed and delivered the foregoing instrument as his free and voluntary act and deed and as the free and voluntary act and deed of the foregoing corporation for the uses and purposes aforesaid.

Given under my hand and notarial seal, this 29th day of December, 2011.



*Susan Skinner*  
\_\_\_\_\_  
Notary Public

*Property of Cook County Clerk's Office*

# UNOFFICIAL COPY

## Schedule 1

1. That certain Mortgage dated June 25, 2007, and recorded July 3, 2007 in the Recorder's Office of Cook County, in the State of Illinois (the "Recorder"), as Document No. 0718446123.
2. That certain Mortgage dated September 9, 2004, and recorded October 1, 2004 in the Recorder's Office as Document No. 0427526104, as amended by that certain Modification of Mortgage dated June 2, 2005 and recorded as Document No. 0715033194, that certain Modification of Mortgage dated December 5, 2005 and recorded as Document No. 0608135005 and that certain Modification of Mortgage dated June 25, 2007 and recorded as Document No. 0718635255.
3. That certain Mortgage dated December 5, 2005, and recorded March 22, 2006 in the Recorder's Office as Document No. 0608135004, as amended by that certain Modification of Mortgage dated June 25, 2007 and recorded as Document No. 0718635256.

# UNOFFICIAL COPY

Exhibit A-1

(see attached)

**COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_**

**COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_**

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# UNOFFICIAL COPY

LOT 5 IN BLOCK 8 IN WILLIAM H. BECKMAN'S SUBDIVISION OF THE WEST ½ OF  
THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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# UNOFFICIAL COPY

Exhibit A-2

(see attached)

**COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_**

**COOK COUNTY  
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SCANNED BY \_\_\_\_\_**

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# UNOFFICIAL COPY

LOT 3 IN MOORE'S RESUBDIVISION OF THE WEST 10 FEET OF LOTS 1 TO 9 INCLUSIVE AND ALL OF LOT 10 IN BLOCK 4 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 489.1 FEET OF THE NORTH SECTION OF ROBINSON'S RESERVE LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH 155 FEET OF THE WEST 300 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Exhibit A-3

(see attached)

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

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# UNOFFICIAL COPY

LOT 8 AND THE NORTH ½ OF LOT 9 IN HENRY E. GRAVES SUBDIVISION OF BLOCK 10, IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 1, AND THE EAST 17 ACES OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS CONVEYED TO CHICAGO AND WISCONSIN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

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