

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MAXINE THOMAS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1221644008 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/03/2012 10:11 AM Pg: 1 of 3

0002135967
STEPHEN B PRESSER
PO Date: 07/17/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEPHEN B PRESSER AND ARLYNN PRESSER HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to FAIRWAY MORTGAGE INC. dated March 22, 2003 calling for the original principal sum of dollars (\$650,000.00),
and recorded in Mortgage Record _____, page _____ and/or instrument # 0030483080, RE
RECORDED ON 12/15/2003 IN MORTGAGE BOOK, PAGE, AND/OR INSTRUMENT # 0334922134, of the
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
785 WILLOW ROAD, WINNETKA IL - 60093
Tax Parcel No. 05-20-227-007-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 24th day of July, 2012.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO

By Wendy Haire
WENDY HAIRE
Its ASSISTANT VICE PRESIDENT

S 1
P 3
S N
M N
SC 1
E 1
INT 1

UNOFFICIAL COPY

0002135967

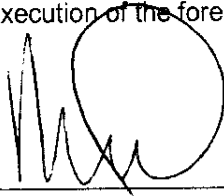
STEPHEN B PRESSER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

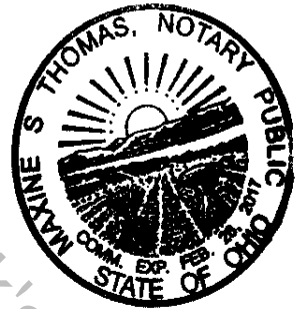
Before me, the undersigned, a Notary Public in and for said County and State this 24th day of July, 2012, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MAXINE S THOMAS



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STEPHEN B PRESSER

0002135967

PO Date: **07/17/2012**

LEGAL DESCRIPTION

LEGAL DESCRIPTION: PARCEL 1: THE N 60 FEET OF THE E 127 FEET OF THE S 175 FEET OF THE E 1/2 OF BLOCK 61 IN VILLAGE OF WINNETKA IN SECTION 20 AND SECTION 21, TOWNSHIP 42 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE S 115 FEET OF THE E 127 FEET OF BLOCK 61 IN WINNETKA IN SECTION 20 AND SECTION 21, TOWNSHIP 42 N, RANGE 13, BEING PECK'S SUBDIVISION OF THE NE 1/4 OF SECTION 20 AND THE N 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office