UNOFFICIAL COPY

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS



Doc#: 1221655089 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/03/2012 03:56 PM Pg: 1 of 3

For Use By Recorder's Office Only

STONINGTON CONDOMINIUM ASSOCI	ATION,
)
Claimant,) Release of Lien
9 v. 0,)) Document No.) 0921804207
NORTHWEST NATIONAL BANK OF CHI	CAGO,)
₹ TRUST #2986, DATED 10-4-75,)
Debtor(s).	

Stonington Condominium Association, hereby files a Release of Lien on Document No. 0921804207.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on August 6, 2009, in the amount of \$998.10 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 35 South Stonington Drive, Palatine, IL 60074

Permanent Index Number: 02-24-104-059-1134

IS HEREBY RELEASED.

STONINGTON COMMONIUM ASSOCIATION

Jessica *II. "*Ryan

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STATE OF ILLINOIS	,
COUNTY OF COOK	,

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Stonington Condominium Association**, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents the reof, and that all statements

therein contained are true to the best of their knowledge

Jessiea L/Ryar

Subscribed and sworn to before me

On June 18, 2012

Notary Public

JESSICA A VAZQUEZ
OPPICIAL
MY COMMISSION EXPIRES
DECEMBER 14, 2015

MAIL TO:

NORTHWEST NATIONAL BANK OF CHICAGO, TRUST #2986, DATED 10-4-75 35 South Stonington Drive Palatine, IL 60074

This instrument prepared by: Jessica L. Ryan Kovitz Shifrin Nesbit 750 West Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

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UNIT NO. 20-2 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

S Property of Cook County Clerk's Office