

Schaumburg, IL 60173

UNOFFICIAL COPY

WARRANTY DEED



Doc#: 1221655025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/03/2012 11:00 AM Pg: 1 of 2

ILLINOIS

Above Space for Recorder's Use Only

THE GRANTOR(s) JOHN M. MCCARTHY AND MARLA A. MCCARTHY of Tinley Park, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid CONVEY(s) and WARRANT(s) to MARK A. FISHER, a single person, of 9019 Windsor Dr. Orland Park, Illinois 60462 the following described Real Estate attacted in the County of Cook in the State of Illinois to wit: (See Page 2 for Legal Description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2011 and subsequent years: Covenants, conditions and restrictions of record, if any; Permanent Real Estate Index Number(s): 27-24-110-086-(000 Address of property: 15951 Blackwater Ct. Tinley Park, Illinois 50477

The date of this deed of conveyance is July 3, 2712

JOHN M. MCCARTHY

MARLA A. MCCARTHY

State of Illinois. County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John M. McCarthy and Marla A. McCarthy, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
CHRIS KATSENES
(Impres NOTARY RUBLIC - STATE OF ILLINOIS
(My Continuo Commental)

Given under my hand and official seal this 3rd day of July 2012

Notary Public

Page 1

1221655025 Page: 2 of 2

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LEGAL DESCRIPTION

PARCEL 1: THE NORTH 21.05 FEET OF THE SOUTH 47.47 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL BEING THAT PART OF LOT 6 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCENORTH 40 DEGREES 30 MINUTES 17 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 47.62 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 00 DEGREES 03 MINUTES 29 SECONDS EAST 129.76 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 42 SECONDS EAST 63.04 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 04 SECONDS WEST 136.85 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 23 SECONDS WEST 56.90 FEET, TO THE AFORE SAID NORTH LINE OF LOT 6; THENCE SOUTH 40 DEGREES 30 MINUTES 17 SECONDS WEST ALONG SAID NORTH LINE 9.34 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMF', TJ OR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARA (TJ)NOF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 9558/51'.

REAL ESTATE) RANSFER 08/01/2012

COOK \$67.00

ILLINOIS: \$134.00

27-24-110-086-0000 | 2017 07/11605403 | BS825G

This instrument was prepared by: Chris Katsenes 14310 S. Jefferson Orland Park, IL 60462 Send subsequent tax bills to: Mark A. Fisher 15951 Blackwater Ct. Tinley Park, IL 60477

Recorder-mail recorded document to: