

**SUBORDINATION AGREEMENT**

② 56627510-1376940

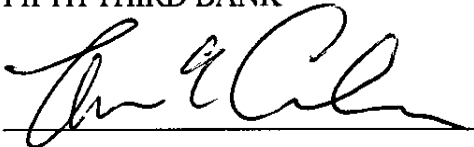
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **HOME EQUITY OF AMERICA INC D/B/A FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **STEVEN SCHILLNE** dated **October 30, 2003**, and recorded in Mortgage Instrument No. **0336614049** **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **STEVEN SCHILLNE** not to exceed the amount of **\$135,000.00** in favor of **JP MORGAN CHASE BANK, NA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

INST 1221508003 8/2/2012

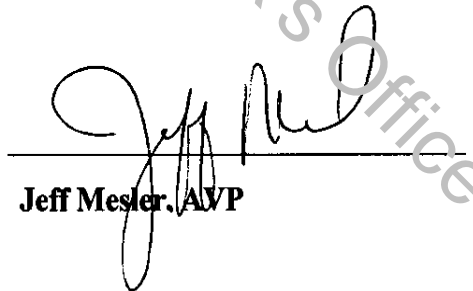
Property Address **8214 S MERRIMAC AVE, BURNBANK, ILLINOIS 60459**  
Tax ID # **19-32-130-018-0000**

This agreement shall continue in full force and effect so long as **STEVEN SCHILLNE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



**Thomas E Carlson, AVP**



**Jeff Mesler, AVP**

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
 COUNTY OF COOK } SS:

BE IT REMEMBERED, that on **July 9, 2012**, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson, AVP and Jeff Mesler, AVP** of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

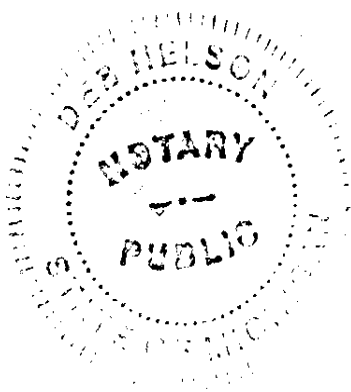
IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*Deb Nelson*  
 Notary Public

<b>DEB NELSON</b>
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2013
Acting in the County of <u>Kent</u>

THIS INSTRUMENT WAS PREPARED BY  
 Fifth Third Bank TeYontie Patterson  
 5001 Kingsley Dr. # 1, MOB1R  
 Cincinnati, OH. 45263  
**IL#3542**

When Recorded Return TO:  
 Fifth Third Bank  
 5001KingsleyDr.#1,MOB1R  
 Cincinnati, OH.45263



# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 17-32-130-018-0000

Land Situated in the County of Cook in the State of IL

LOT 29 IN GILBERT AND WOLF'S MERRIMAC GARDENS, A SUBDIVISION OF PART OF THE WEST 2/3 OF LOT 3 IN SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8214 S MERRIMAC AVE, BURBANK, IL 60459

Property of Cook County Clerk's Office