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This instrument was prepared by and after recording mail to:

Anthony L. Frink Holland & Knight LLP 131 S. Dearborn Street 30th Floor Chicago, Illinois 60603

Doc#: 1221604291 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2012 10:00 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGES (ILLINOIS)

MB Financial Bank, N.A., a national banking association, as assignee of New Century Bank, an Illinois banking corporation ("Mortgagee"), for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby release, only with respect to the real estate described in the attached Exhibit A, the following documents:

- Mortgage recorded September 27, 2004 as document no. 04291218177, as modified, made by Sheridan Place in Uptown, L.P. to New Century Bent..
- Mortgage recorded December 26, 2006 as document no. 0636044079 made by Sheridan 2. Place in Uptown, L.P. to New Century Bank.

Said Mortgages, as modified, remain in full force and effect with respect to any property other than the real estate set forth in Exhibit A. Office

MB Financial Bank, N.A.,

WITNESS my hand as of the 23rd day of July, 2012.

	a national banking association By: Kirsten Helma Its: Vice President
SUBSCRIBED AND SWORN to before me this 23 day of July , 20 Notary Public	12. OFFICIAL SEAL URSULA STOKLOSA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/26/15

FIRST AMERICAN TITLE order #

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNITS 711 AND 2-13 IN SHERIDAN PLACE IN UPTOWN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF LOTS 20 AND 21 (TAKEN AS A TRACT) IN JOSEPH A.W. REES SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 40 RODS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR SHERIDAN PLACE IN UPTOWN CONDOMINIUM RECORDED JUNE 4, 2007 AS DOCUMENT NO. 0715515066, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.s: 14-17-206-076-1090 and 14-17-206-075-1009

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ORGANICA

O COMMONLY KNOWN AS: UNITS 711 AND P 13, 950 W. LELAND AVENUE, CHICAGO, IL 60640

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