

SUBORDINATION AGREEMENT

DF547516

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **MARIANNE FIEBELKORN, A SINGLE FEMALE**, in the amount of **\$54,000.00** dated **JULY 27, 2007**, and recorded in Mortgage Instrument # **0727402155**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **MARIANNE FIEBELKORN, A SINGLE FEMALE** in the amount of **\$37,400.00** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

* Doc # 1218508/49

Property Address **6912 W BIRCHWOOD AVE NILES, IL 60714**
Tax ID # **10-30-303-033-0000**

This agreement shall continue in full force and effect so long as **MARIANNE FIEBELKORN, A SINGLE FEMALE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



KEVIN J MULL, AVP



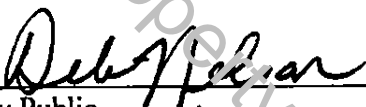
THOMAS E CARLSON, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on **July 31, 2012**, before me, a Notary Public in and for said County and State, personally appeared **KEVIN J MULL, AVP** and **THOMAS E CARLSON, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

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IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public
Deb Nelson

DEB NELSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2013
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. Deb Nelson
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#XXXXX8457

~~When Recorded Return To:~~
Fifth Third Bank
5001 Kingsley Dr.#1, MOB1R
Cincinnati, OH.45227

* Return To: *
SOUTHWEST FINANCIAL SERVICES, LTD
P.O. BOX 300
CINCINNATI, OH 45273-8034

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SCHEDULE A CONTINUATION PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Situated in the County of Cook, in the State of Illinois, to-wit:

Lot Thirty Three (33) in Block Two (2), in Talman and Thiele's Howard Avenue Niles
Subdivision in Southwest Fractional Quarter (1/4) of Fractional Section 30, Town 41 North,
Range 13, East of the Third Principal Meridian, in Cook County.

Parcel No. 10-30-303-033-0000

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