

# UNOFFICIAL COPY

Doc# 1221608389 fee: \$50.00  
Date: 08/03/2012 11:13 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:

Record & Return To:  
Corporation Service Company  
100 Wood Hollow Drive, Ste 170  
Novato, CA 94945  
800-645-0683

LN: ID: S123669 ASG

HG00001137



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0359480274 "SANDERS"

MERS #: 100024200015107861 SIS #: 1-888-679-6377

Date of Assignment: July 26th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS at POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE., DANVILLE, IL 61834

Assignee: HOME GUARDIAN TRUST at 17 E. MONROE STREET, SUITE 158, CHICAGO, IL 60603

Executed By: MARLA SANDERS, AN UNMARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 12/18/2006 Recorded: 01/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702333090 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 21-30-113-009-0000

Property Address: 7329 SOUTH COLES, CHICAGO, IL 60649

Legal: THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 93 IN BLOCK 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, TOGETHER WITH A RESUBDIVISION OF LOTS 1,2,4,64,66,126,127 AND 128 IN DIVISION I IN WESTFALL'S SUBDIVISION OF THE 208 SCRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$105,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*RS\*RSGMAC\*07/26/2012 12:13:38 PM\* GMAC01GMACA00000000000003702771\* ILCOOK\* 0359480274 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*RSGMAC\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE,  
ITS SUCCESSORS AND/OR ASSIGNS

On 7-27-12

By: Cassie Osborne  
CASSIE OSBORNE, Assistant  
Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 7/27/12, before me, TAMIKA JOHNSON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared CASSIE OSBORNE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tamika Johnson  
TAMIKA JOHNSON  
Notary Expires: 02/02/2015 #771501



(This area for notarial seal)

Prepared By:

Rachael Stammer, GMAC MORTGAGE, LLC 3451 Hammond Ave, Waterloo IA 50703. 1-800-766-4622  
2026 County Dr, St Paul, MN 55117 1-800-766-4622