

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

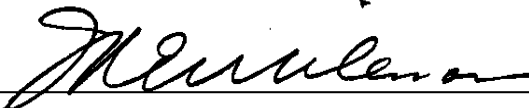
Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor)** by these presents does assign and set over, without recourse, to **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC 1585 Broadway, New York, NY 10036 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DAVID HOSKINS, A SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS**. Said mortgage **Dated: 4/12/2006** is recorded in the **State of IL, County of Cook on 5/10/2006, Document # 6617035217 AMOUNT: \$ 98,000.00** SEE ATTACHED EXHIBIT A
Parcel # 17223010601004 Property Address: 67 E. 16TH ST. UNIT 4, CHICAGO IL 60616

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: August 3, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS

By:



M. E. Wileman, Assistant Secretary

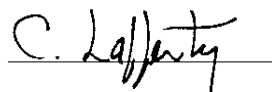


HOSKINS CN# *12037369*

State of Texas, County of Tarrant

On 08/03/2012, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Assistant Secretary of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS**

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS** ..



Notary public, C. Lafferty

My Commission Expires: November 30, 2014

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 67-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SIXTH SEVEN SIXTEENTH STREET

CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335103008, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0335103008.

12037369

Cook County, IL

SLS/ASMT/MERS-DEACT