

# UNOFFICIAL COPY



Doc#: 1221610044 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2012 10:34 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

HSBC BANK USA, N.A., AS TRUSTEE FOR  
THE REGISTERED HOLDERS OF NOMURA  
HOME EQUITY LOAN, INC., ASSET-BACKED CASE NUMBER: 1:12-cv-3900  
CERTIFICATES, SERIES 2007-3

PLAINTIFF

VS.

DISTRICT JUDGE: Blanche M. Manning

DANIEL MADERA, SUSANA MADERA, THE  
CITY OF OAK FOREST, ILLINOIS,

MAGISTRATE JUDGE: Morton Denlow

DEFENDANT(S).

### NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 05/18/2012, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

Daniel Madera, Susana Madera

S yes  
P H  
S N  
M N  
SC pa  
E yes  
INT pa

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- 3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 27 IN CRESCENT GREEN, BEING A SUBDIVISION OF PART OF LOT 2 (EXCEPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF) THE SOUTH 317 FEET OF LOT 3 AND ALL OF LOT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 4. A common address or description of the location of the real estate:

More Commonly Known As: 5245 Crescent Green Drive  
Oak Forest, IL 60452

Parcel ID: 28-16-109-027-0000 Vol. 0030

- 5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 10/25/2006
- c) Name of mortgagor: Daniel Madera, Susana Madera
- d) Name of mortgagee: Resmae Mortgage Corporation
- e) Date and place of recording:

11/21/2006, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0632535074

Dated: May 18, 2012

Respectfully submitted,

  
\_\_\_\_\_  
One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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PLEASE RETURN TO THE FIRM LISTED ABOVE

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### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

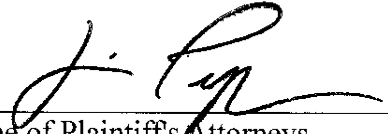
The Illinois Department of Financial and Professional Regulation Division of Banking  
Attn: HB 4050 Pilot Program  
122 S. Michigan Avenue  
19th Floor  
Chicago, IL 60603

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Oak Forest, City of  
15440 South Central Avenue  
Oak Forest, IL 60452

Dated: May 18, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPP/S #6291873

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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