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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1221613000 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/03/2012 08:24 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:06/1246 / 753 "SHANNON" Lender ID:664745/1688996921 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by MARYELLEN SHANNON, originally to Chicago Financial Services, Inc., in the County of Cook, and the State of Illinois, Dated: 06/16/2003 Recorded: 07/22 2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0320335161, does hereby acknowledge that it has received full phyment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Re erence Made A Part Hereof

Assessor's/Tax ID No. 17-16-407-021-1098 ¥

Property Address: 727 S DEARBORN STREET UNIT 912, CHICAGO IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A. On July 6th, 2012

Linea Naidl, Vice President Loan

Documentation

STATE OF Wisconsin COUNTY OF Milwaukee

On July 6th, 2012, before me, KRISTY BARKER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Linda Naidl, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KRISTY BARKER () Notary Expires: 06/19/2016 Kristy Barker
NOTARY PUBLIC
STATE OF WISCONSIN

- Port's Office

(This area for notarial seal)

Prepared By:

*V_F*V_FWFMC*07/06/2012 07:19:35 AM* WFMB02WFIM0000000000000000282284* ILCOOK* 0612467753 ILSTATE_MORT_REL **V_FWFMC*

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RELEASE OF MORTGAGE Page 2 of 2.

Viktoriya Farber, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 9H IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STRUCT AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST COUNTY, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DCCULENT 25396708, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL APPURTENANT TO SAID UNIT (5) (RECEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THETEOF AS DEFINED AND SET FORTH IN DECLARATION OF SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NUMBER P093 IN 801 SOUTH PLYMOUTH COULT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL SCHATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING 1 RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TO ISHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WAST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACKED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826099 MIGRITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO TIMOTHY E. GRIFFIN AND SUSAN VANCE DATED DECEMBER 5, 1986 AND RECORDED DECEMBER 17, 1986 AS DOCUMENT 86605343 IN COOK COUNTY, ILLINOIS.