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Doc#: 1221617028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2012 10:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15233
707973-1

Prepared by: Nadine Alvarez
When Recorded Mail To:
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
6770558954711
Attorney Code: ~~3400~~ 24203

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE from AURORA BANK FSB F/K/A LEHMAN BROTHERS BANK, FSB, whose address is 1271 6th Avenue, New York, N.Y. 10020 ("Assignor") to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER SECURITIZATION SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2005 STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE-PASS THROUGH CERTIFICATES, SERIES 2005-ARI, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOHN R. THORNTON AND ORA THORNTON
Mortgagee: ARGENT MORTGAGE COMPANY, LLC.
Amount: \$ 193,500.00
Document Date: APRIL 26, 2005
Date Recorded: MAY 23, 2005
Document/Instrument/Entry Number: 0514314191
PIN: 16-05-205-012
Property Address: 1533 N. MASSASOIT AVE., CHICAGO, IL.

Property more fully described as:
LEGAL DESCRIPTION:

LOT 25 IN BLOCK 3 IN MILL'S AND SONS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

S ✓
P 2
S ✓
M ✓
SC ✓
E ✓
INT ✓

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Littleton, Colorado, this 15th day of May, 2012.

AURORA BANK FSB F/K/A LEHMAN BROTHERS BANK, FSB

BY: Deborah A. Karr

NAME: Deborah A. Karr
TITLE: Vice President

STATE OF Colorado, COUNTY OF Douglas)SS.

The foregoing instrument was acknowledged before me this 15th day of May, 2012, by Deborah A. Karr, the Vice President at AURORA BANK FSB F/K/A LEHMAN BROTHERS BANK, FSB, on behalf of the company. He/She is personally known to me.

Jennifer Mestas
Notary Signature

JENNIFER MESTAS
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 7/15/2012

Property of Cook County Clerk's Office