

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 1221618064 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2012 02:21 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Damar Funeral Home, Inc.

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing the date of 2/7/2007 and recorded on 2/16/2007 and re-recorded on 6/22/2007, of Rents,

in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No(s). 0704734033 and 0704734034 and re-recorded as No(s) 0717360003 and 0717360004

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 1 AND 2 IN DAMAR SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 18-27-412-009-0000 and 18-27-412-010-0000  
Address(es) of premises: 7861 South 88th Avenue, Justice, IL 60458-1391  
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
(SEAL)  
*[Signature]*  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: American Chartered Bank (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

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STATE OF Illinois }  
County of McHenry County } SS.

I, Angeline S English, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Greer personally known to me to be the Commercial Bank of the \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 10<sup>th</sup> day of August, 2012.



Angeline S English  
NOTARY  
Commission expires: 04/22/14

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

Property of Cook County Clerk's Office