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PREPARED BY: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Drive Springfield, Illinois 62704

Doc#: 1221618074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/03/2012 02:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Parters on 2401 West White Oaks Drive Springfield, Illing is (2704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE	PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an
Illinois Not For Profit Corporation, 2001	West White Oaks Drive, Springfield, Illinois 62704, for and in consideration
of the indebtedness secured by the Morto:	ge hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and
set over unto the LINITED STATES SMA	LL 30'SINESS ADMINISTRATION, 500 West Madison Street, Suite 1150,
Chicago ILLINOIS 60661, a certain inde	enture of nortgage bearing the date of the \(\begin{align*} \frac{\gamma}{2} \frac{\gamma}{2} \frac{\gamma}{2} \],
made hy and hetween DAMAR - KA	MINDK: FUNERAL HOME, INC.
mortgagor and SMALL BLISINESS GDC	WILLCOURS TION
premises therein described as follows, to	OWTH CORPCKATION, mortgagee, and all its right, title, and interest to the
·	
	SEE ATTACHED EXHIBIT "A"
State of Illinois.	VEN DATE in the Recorder's Office of the County of,
State of fillions.	
IN TECTH (ONLY UNITED TO DE	
IN TESTIMONY WHEREOF, I	he said SMALL BUSINESS GROWTA CORPORATION has caused these
presents to be duty executed by its officers	s, attested, and affixed with its corporate real.
	SMALL BUSINESS GROWT!, CORPORATION
9/2/2012	\$ DO 1 -
DINACIZ	By:
Date	Phi Maton, Chief Credit Officer
	Attest: harvon hard
STATE OF ILLINOIS)	
) SS:	
COUNTY OF SANGAMON)	
M MALL TO D	
I, MARY E. JATTERSO	, a Notary Public in and for said County in the State aforesaid, DO
TILKED I CERTIFI, HIST PHI MISTON, Who) IS Dersonally known to me to be the same person whose name is subjected.
to the foregoing institution appeared before	e me this day in nerson, and acknowledged that he giorgal and day
said Instrument as his own free and volunta	ary act for the uses and purposes therein set forth.
	purposes material sectorial.
GIVEN under my	hand and seal this $\frac{2}{3}$ day of $\frac{3012}{3}$
OFFICIAL SEAL	1 00
Otary Public - State of Illinois	May C Mtters
My Commission Expires May 26, 2016	NOTARY PURI IC
	O MAINT TOBLIC

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EXHIBIT "A"

LOTS I AND 2 IN THE DAMAR SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 7861 S. 88TH AVENUE, JUSTICE, ILLINOIS 60458 PIN: 18-27-412-009-0000 AND 18-27-412-010-0000

