



Recording Requested By:
Nationstar Mortgage, LLC
Prepared By: Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

Doc#: 1221619059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2012 11:27 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 12263710
Ref Number: 0596892094
Tax ID: 05-33-418-011-0000
7/31/2012

Property Address:
3036 Thayer St
Evanston, IL 60201-1147

IL0v2-RM 19263710 7/30/2012

This space for Recorder's use

MIN #: 100085200633010485 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.

Borrower(s): TERI L RODGERS, SINGLE

Date of Mortgage: 4/11/2008 Original Loan Amount: \$175,500.00

Recorded in Cook County, IL on: 5/2/2008, book N/A, page N/A and instrument number 0812305015

Property Legal Description:

LEGAL DESCRIPTION: LOT 80 IN "THE TERRACE" MCKEY & POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 05-33-418-011-0000 VOL. 0051 PROPERTY ADDRESS: 3036 THAYER STREET, EVANSTON, ILLINOIS 60201

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/30/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Jana Pope, Assistant Secretary

S Y
P 2
S N
M N
SC Y
E Y
INT JA

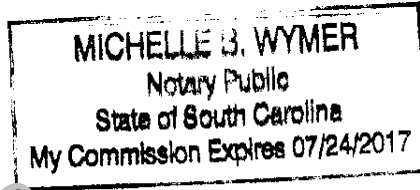
UNOFFICIAL COPY

State of SC, County of Lexington

On this 30 day of July, 2012 before me personally appeared **Jana Pope, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **Michelle B. Wymer**
Newberry County, South Carolina
My Commission Expires: 7/24/2017



Property of Cook County Clerk's Office