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Doc#: 1221626076 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/03/2012 10:40 AM Pg: 1 of 2

Completed By: Ginali Associates, P.C. 947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE made on the day of Association, as Trustee for Fremont Home Loan Trust 2005-E, hereinafter reteried to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and NF Property Group, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, NP Property Group, its and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOTS 39, 40 AND 41 IN BLOCK 11 IN BURNHAW, A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION 6 TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, NP Property Group, its and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and eare, to and with the party of the second part, NP Property Group, its and assigns, that it has not done or swife red to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:

30-06-207-031-0000

30-06-207-030-0000

BOX 15

Address of the Real Estate:

14018 South Burnham Ave Burnham, IL. 60633

Asset 7090586004

Bearing and account of Miles	-
FIDELITY NATIONAL TITLE	



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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

HSBC Bank USA, National Association, as Trustee for Fremont Home Loan Trust 2005-E, Mortgage-Backed Certificates, Series 2005-E Benjamin Z. Karp OCWEN LOAN SERVICING LLC. its Attorney in fact Contract Management Coordinator SEND SUBSEQUENT TAX BILLS TO: MAIL TO: STATE OF FLORIDA PALM BEACH COUNTY Benjamin Z. Karp On this date, before me personally appeared acknowle iged that he executed the same as his free act and deed. In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this C day of , 2012. Notary Public Notary Public State of Florida My term Expires: Diego Gonzalez My Commission EE128214

VILLAGE OF BURNHAM

REAL ESTATE TRANSFER TAX

DATE 6/1/10 \$ 175.00

REAL ESTATE TRANSFER		06/12/2012
	СООК	\$17.50
	ILLINOIS:	\$35.00
30-06-207-031-000	TOTAL:	\$52.50