

# UNOFFICIAL COPY



Doc#: 1221626021 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2012 08:51 AM Pg: 1 of 3

## WARRANTY DEED

Statutory  
(ILLINOIS)  
(Individual  
to  
Individual)

*NW 710 9685 PK 1 of 2*  
The Grantor(s),

**MUHAMMAD I. ALANSARI AND ERICA M. SHELL, AKA ERICA M. ALANSARI, Husband and Wife**, of Hoffman Estates, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other goods and valuable consideration, in hand paid, CONVEY (S) and WARRANT (S) **MOHAMMED X. ALHROUR**, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit;

### SEE LEGAL DESCRIPTION ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common, not as Tenants by the Entirety, but as JOINT TENANCY.

PERMANENT INDEX NUMBER:

06-04-104-005-1110

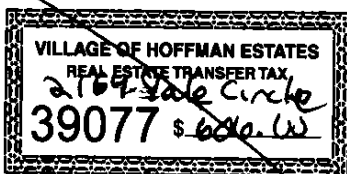
ADDRESS OF REAL ESTATE:

2164 YALE CIRCLE  
HOFFMAN ESTATES, IL 60142

Dated this 13 day of July, 2012

MUHAMMAD S. ALANSARI

ERICA M. SHELL  
AKA ERICA M. ALANSARI



REAL ESTATE TRANSFER 07/18/2012

	COOK	\$101.00
	ILLINOIS:	\$202.00
	TOTAL:	\$303.00

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STATE OF ILLINOIS            )  
   )  
 COUNTY OF COOK            )

SS

I, the undersigned Notary, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **MUHAMMAD S. ALANSARI AND ERICA M. SHELL, AKA ERIC M. ALANSARI, Husband and Wife**, ARE personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument at their free and voluntary act, for the uses and purposes therein forth.

GIVEN under my hand and official seal, this 13 Day of JULY, 2012.

*Joanne Stanislawski*  
 NOTARY PUBLIC




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**MAIL DEED TO:**

**DAVID W. BELCONIS  
 ATTORNEY AT LAW  
 3315 ALGONQUIN ROAD #330  
 ROLLING MEADOWS, IL 60008**

**SEND TAX BILLS TO:**

**MOHAMMED I. ALHROUB  
 2164 YALE CIRCLE  
 HOFFMAN ESTATES, IL 60192**

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PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202, NILES, ILLINOIS 60714.

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 NW7105685 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
UNIT NUMBER 14-2164 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851 IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

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