

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED BANK
ATTN: PAYOFF DEPARTMENT
PO BOX 19097
GREEN BAY WI 54307-9757

Doc#: 1221631052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2012 12:18 PM Pg: 1 of 2

July 25, 2012

3250045828 dfr

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by RICHARD D. SCHUESSLER AND BONNIE THOMAS SCHUESSLER, JOINT TENANTS, dated 12/23/2010, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS AS DOCUMENT 1103541011, (RE-RECORDED AS DOCUMENT 1216510081).

RECORDED ON: 02/04/2011 (RE-RECORDED 06/13/2012)

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY ADDRESS: 207 EAST PEARSON ST., UNIT 502 CHICAGO IL 60611
TAX ID #: 17-03-228-034-4012

ASSOCIATED BANK, N.A.

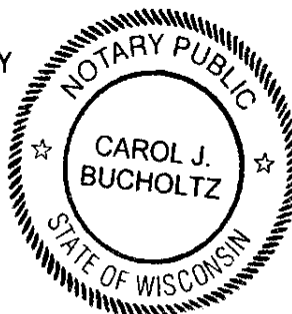
BY: Judy Alekna
Supervisor, Loan Payoff Department

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on July 25, 2012.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/dfr
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 06/30/09



Carol J. Bucholtz (SEAL)
Notary Public, State Of Wisconsin
My Commission Expires 05/12/13

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ATT 84C

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SCHEDULE A
ALTA Commitment
File No.: 151806

LEGAL DESCRIPTION

PARCEL 1: UNIT 502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BELVEDERE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0414131100, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3: UNIT P51 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 270 EAST PEARSON GARAGE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0414131101, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0414131098.

PARCEL 5: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 3 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0317834091.

PIN# 17-03-228-034-4012

Issuing Agent
Citywide Title Corporation
850 W. Jackson Boulevard
Suite 320
Chicago, Illinois 60607