

# UNOFFICIAL COPY



Recording Requested By:  
PNC.BANK NATIONAL ASSOCIATION

Doc#: 1221631016 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2012 10:20 AM Pg: 1 of 3

When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxxx084684 "UZKURIENE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ROMUALDA UZKURIENE, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/03/2004 Recorded: 06/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0417305106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23222000451024  
Property Address: 9174 SOUTH RD UNIT #F, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On JUL 24 2012

By:   
Diane Serfilippi, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga  
JUL 24 2012

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

On \_\_\_\_\_, before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STEFANSKI  
Notary Expires: 08/18/2015



PAMELA J. STEFANSKI, Notary Public  
Residence - SUMMIT COUNTY  
State Wide Jurisdiction, Ohio  
My Commission Expires AUGUST 18, 2015

(This area for notarial seal)



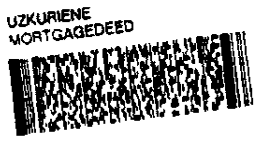
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TO SECURE ...  
other sums, with interest thereon, advanced ...  
the covenants and agreements of Borrower herein contained, ...  
following described property located in the County of Cook  
State of Illinois:

PARCEL 1:  
UNIT NUMBER 9174-F IN WOODS EDGE II CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN  
PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH AND AHERN  
SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT 'C' TO DECLARATION MADE BY AETNA BANK, A CORPORATION OF  
ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 KNOWN AS TRUST NUMBER  
10-2109 AND RECORDED AS DOCUMENT 24655048 AS AMENDED FROM TIME TO TIME, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.  
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 130, A LIMITED  
COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID  
RECORDED AS DOCUMENT 24655048, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY,  
ILLINOIS.  
PARCEL 3:  
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN  
THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND EASEMENTS RECORDED AS  
DOCUMENT 23667054, AS SUPPLEMENTED BY DOCUMENT 24655047, IN COOK COUNTY, ILLINOIS BY  
DOCUMENT 24655047, IN COOK COUNTY, ILLINOIS.

BOOK 33-11

Parcel ID#: 2322700451024 Palos Hills  
which has the address of 9174 SOUTH RD UNIT #F,  
60455 [Street]  
(herein "Property Address");



Property of Cook County Clerk's Office

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