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1221639053

Doc#: 1221639053 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2012 02:02 PM Pg: 1 of 5

Milton Holmes
8825 South Morgan Street
Chicago, Illinois [60620]

AFFIDAVIT OF INTEREST OF MILTON HOLMES

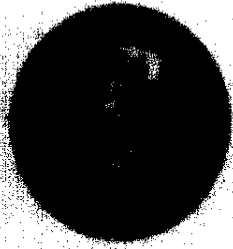
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

Comes now, Milton Holmes, Your Affiant, being competent to testify and being over the age of 21 years of age, after first being duly sworn according to law to tell the truth to the facts related herein states that he has firsthand knowledge of the facts stated herein and believes these facts to be true to the best of his knowledge.

1. Your Affiant, Milton Holmes, entered into an agreement to purchase specific real property on March 30, 2007.
2. Your Affiant, Milton Holmes, notices that the address of said property is 8825 S Morgan, Chicago, Illinois.
3. Your Affiant, Milton Holmes, notices that the legal description of said property is as attached. See exhibit A.
4. Your Affiant, Milton Holmes, had a mortgage agreement specific to said property in which the sales price was \$103,500.00.
5. Your Affiant, Milton Holmes, made a down payment of \$18,000.00 paid to the Sellers, Rachel M Andrews, through and obtained a mortgage Stewart Title Company and American Wholesale Lenders.
6. As of June 1, 2012, Your Affiant, Milton Holmes, made payments totaling, \$135,200.00 (all Loan Servicing Companies, which include first's, second's,

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STATE OF ILLINOIS)
) SS
COOK COUNTY)



CERTIFICATE OF AUTHORITY

I, DAVID ORR, County Clerk of Cook County in the State of Illinois, certify that

DAVIS, CORDELL B

the person named in the seal and signature on the attached document, is a Notary Public for the State of Illinois and was authorized to act as such at the time of the document's notarization.

To verify this Certificate of Authority for a Notarial Act, I have affixed my signature and seal of office this 3 day of August , 2012

David Orr

Cook County Clerk, State of Illinois

Marie Cavalier

Deputy

Property of COOK COUNTY CLERK'S OFFICE

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refinanced loans, Home Equity Lines of Credit, Taxes, Insurance, etc.) to multiple alleged servicers pursuant to the alleged loan agreement specific to the purchase of the above described property, including but not limited to BANK OF AMERICA, N.A.

7. Your Affiant, Milton Holmes, as of August 1, 2012, has 8 Years 7 Months of maintenance and upkeep of said property which have an approximate value of \$842,093.00. See exhibit B
8. Your Affiant, Milton Holmes, has made improvements to said property from the time of original purchase which has an approximate value of \$66,980.00. See exhibit B.
9. Your Affiant, Milton Holmes, has a total secured interest in the above referenced property as of August 1, 2012 of approximately \$916,073.00.
10. To date, no party has made any offer to Your Affiant, Milton Holmes, to settle Affiant's interest in said property.
11. Further, Affiant sayeth naught.

Signature

Milton Holmes

Date:

3 Aug 12

Milton Holmes

State of

Illinois

County of

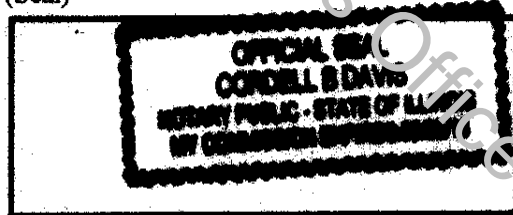
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Subscribed and sworn to (or affirmed) before me on this 3rd day of August, 2012 by Milton Holmes proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Cordell B. Davis

(Seal)

Notary Public



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EXHIBIT A

PROPERTY LEGAL DESCRIPTION

PHYSICAL ADDRESS:

8525 South Morgan Street, Chicago, Illinois, [60620].

Legal Description:

THE NORTH 17.5 FEET OF LOT 38 AND THE SOUTH 15 FEET OF LOT 39 IN BLOCK 13, IN COLES SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 NORTHWEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

As Document Number: 0431747103

P.I.N.: 25-05-213-040-0000

Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT B****IMPROVEMENTS AND MAINTENANCE**

8825 S Morgan, Chicago, Illinois [60620]

*Legal Description**See Attached Exhibit A**Document Number: 0431747103***IMPROVEMENTS FROM MARCH 30, 2007 TO AUGUST 1, 2012:**

Window Coverings	\$700.00
Laundry Room Cabinetry	\$150.00
Interior/Exterior Painting	\$7,500.00
Landscaping	\$11,500.00
Ceiling Fans	\$1,000.00
Repairs: Countertops, Flooring, Cabinets, etc	\$12,965.00
Plumbing	\$6,990.00
Water and Sewer	\$5,650.00
Windows	\$6,325.00
Hot Water Tank	\$1,800.00
Roof	\$11,000.00
Security Doors/Storm Doors	\$2,400.00
TOTAL:	\$66,980.00

MAINTENANCE AND UPKEEP FROM JANUARY 15, 2004 TO JULY 5, 2012

Landscaping Maintenance	\$36,750.00
Pest Control	\$4,200.00
House Cleaning Services	\$3,375.00
Ceiling Fans	\$800.00
Air Filters Furnace	\$1,478.00
Fence	\$2,900.00
Furnace & Central Air Conditioning	\$4,700.00
Electrical	\$3,200.00
Tuck Pointing	\$3,700.00
Mold Removal	\$1,200.00
Lead Paint	\$1,800.00
Porch/Deck	\$6,200.00
Installation	\$1,800.00
Winterization	\$600.00
Sidewalk	\$3,500.00
*County Taxes	
Home Owners Insurance	\$10,770.00
Total Maintenance @ \$10.00 Per Hour 24/7	\$762,120.00
TOTAL:	\$849,093.00

*to be submitted at a later time