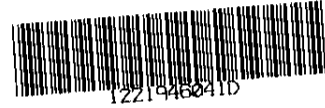


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Doc#: 1221946041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2012 03:29 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 25 day of Apr, 2012, by and between **HSBC Bank USA, National Association, as Trustee for Ace Securities Corp. Home Equity Loan Trust Series 2004-RM2, Asset Backed Pass-Through Certificates**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **Angeline Latek**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **Angeline Latek**, and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

UNIT 10530-11 IN BRIARGATE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE

PART LOTS IN BRIARGATE APARTMENTS, BEING A SUBDIVISION OF PART OF LOT 4 IN TOBEY'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART LOTS IN BRIARGATE ADDITION, ALSO BEING A SUBDIVISION OF PART OF LOT 4 IN TOBEY'S SUBDIVISION IN THE NORTH 1/2 OF AFORESAID SECTION 13, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 1997 AS DOCUMENT NUMBER 93836170, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **Angeline Latek**, and her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, **Angeline Latek**, and her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 24-18-216-093-1011

Address of the Real Estate: 10530 Ridgeland Ave Apt 11
CHICAGO RIDGE, IL . 60415

Asset 7092354724

130169294

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

HSBC Bank USA, National Association as Trustee for Ace Securities Corp. Home Equity Loan Trust Series 2004-RM2, Asset Backed Pass Through Certificates

By: Chris Heinrich
OCWEN LOAN SERVICING LLC,
its Attorney in Fact Contract Management Coordinator

Property of Cook County Clerk's Office

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Angeline Latek same
015225 S Poplar Creek Ct
Orland Park IL 60167

STATE OF FLORIDA

COUNTY PALM BEACH

On this date, before me personally appeared Chris Heinrich, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 25 day of April, 2012.

[Signature]
Notary Public

My term Expires: _____

