Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#



Tax ID:

13-20-102-033

Property Address:

3104 N Nordica Ave

Chicago, IL 60634-4522 ILOv2-AM 19366888 E 7/25/2012

MIN #: 1000317-0000463068-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M.C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Nortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

SECURITYNATIONAL MORIGAGE COMPANY, A UTAH CORPORATION

Borrower(s):

JOSE G. RESENDIZ AND ELSA RESENDIZ, HUSBAND AND WIFE

Date of Mortgage: 1/16/2009

Original Loan Amount: \$307,016.00

Recorded in Cook County, IL on: 3/9/2009, book N/A, page N/A and instrument number 0906857013

Property Legal Description:

LOT 25 IN BLOCK 1 IN WAGNER AND KIRCHNER'S BELMONT TERRACL SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, VANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 13-30-102-033 3104 NORTH NORDICA AVENUE, CHICAGO IL 60634 THE PROPER TY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed in

- AUG-0-2-2012 -

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ban Peck, Assistant Secretary

1221957067 Page: 2 of 2

UNOFFICIAL COPY

| | nty of V | | | | | | | |
|------|------------|-------|---------|------------------|----------------|-----------------|------------------|---|
| On _ | | 02 | 2012 | _ before me, | `Car | men L. Mors | Nota | ry Public, personally |
| | ared | | | Ben Peck | , v | ho proved to r | ne on the basis | of satisfactory evidence to be |
| exec | uted the | e san | ne in h | | ed capacity(ie | s), and that by | his/her/their si | dged to me that he/she/they gnature(s) on the instrument trument. |
| para | graph / | js tr | ue and | l correct. | RY under the | laws of the St | ate of Californ | ia that the foregoing |
| | NESS | 4 | and an | d official seal. | orse | (Seal) | | CARMEN L. MORSE Commission # 1956846 Notary Public - California Los Angeles County y Comm. Expires Oct 16, 2015 |
| | Commi | | Expi | | | (0001) | | y Consult Expires Oct 10, 2015 |
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