Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#
Tax ID:

12/15505393119253

29-17 427-030-0000,

Property Address: 1602 Pulaski Rd

Calumet City, IL 60409-3828

ILOv2-AM 19030985 E 7/24/2012

This space for Recorder's use

MIN #: 1001337-0001867920-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M.C.: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Nortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, N.A.

Borrower(s):

CYREA R ZINNAMON, AN UNMARIJED WOMAN

Date of Mortgage: 12/16/2006

Original Loan Amount: \$34,000.00

Recorded in Cook County, IL on: 2/15/2007, book N/A, page N/A and insurum ant number 0704602190

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 12. 23 AND 14 IN BLOCK 23 IN FRANK CROISSANT'S SHADOW LAWN, BEING A SUBDIVISION OF THAT P. RT OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION1 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS. PER MAN ENT PARCEL NUMBER: 29-12-427-030-0000 (PARCEL #1) 29-12-427-031-0000 (PARCEL #2) 29-12-427-032-0/-0/0 (PARCEL #3) CYREA ZINNAMON, AN UNMARRIED WOMAN 1602 PULASKI ROAD, CALUMET CITY 1/2 60409 LOAN REFERENCE NUMBER: 4502849/155053931 FIRST AMERICAN ORDER NO: 10927779 IDENTIFIER: F/FIRST AMERICAN LENDERS ADVANTAGE

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 0 1 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lerice post

By:

Larisa Post, Assistant Secretary

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UNOFFICIAL COPY

State of California County of Ventura
On AUG 0 1 2012 before me, Christy Morse, Notary Public, personally appeared Larisa Post, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. CHRISTY MORSE Commission # 1915314 Notary Public: Christy Morse My Commission Expires: 12-05-2014 CHRISTY MORSE Commission # 1915314 Notary Public - California Los Angeles County My Comm. Expires Dec 5, 2014
0/C 0/C
Or Cook County Clerk's Office

DocID#

12615505393119253