

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **18717557286319000**  
Tax ID: **27-27-316-018-0000**

Property Address:  
**9426 Hitchcock Blvd**  
**Tinley Park, IL 60487-6283**

IL0v2-AM 19220612 E 7/24/2012

This space for Recorder's use

MIN #: 10028840000030588 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FOUNDERS BANK**  
Borrower(s): **OXANA LADVARONOVA-DUFFY MARRIED TO THOMAS J DUFFY**  
Date of Mortgage: **2/25/2008** Original Loan Amount: **\$208,000.00**  
Recorded in Cook County, IL on: **3/6/2008**, book **N/A**, page **N/A** and instrument number **0806641035**

Property Legal Description:  
**THAT PART OF LOT 1 LEYTONSIONE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 THENCE SOUTH 89 DEGREES 51 MINUTES 35 SECONDS EAST 15.00 FEET THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST 20.00 FEET THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS EAST 39.06 FEET TO A POINT OF BEGINNING THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST 65.0 FEET THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS EAST 79.95 FEET THENCE NORTH 0 DEGREES 03 MINUTES 21 SECONDS EAST 65.00 FEET THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS WEST 29.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1,947 SQUARE FEET. A.P.N.: 27-27-316-018-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**AUG 01 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Larisa Post*  
**Larisa Post, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On AUG 01 2012 before me, Christy Morse, Notary Public, personally appeared Larisa Post, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse  
Notary Public: Christy Morse  
My Commission Expires: 12-05-2014

