

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 7721140375519774

Tax ID: 03-08-213-033-1019

Property Address:
3088 N Daniels Ct
Arlington Heights, IL 60004-7708

IL0v2-AM 19240720 E 7/24/2012

This space for Recorder's use

MIN #: 1001337-0000870150-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.**

Borrower(s): **KEITH BULLION, A SINGLE MAN**

Date of Mortgage: **8/12/2005** Original Loan Amount: **\$222,300.00**

Recorded in Cook County, IL on: **8/16/2005**, book N/A, page N/A and instrument number **0522808064**

Property Legal Description:

ORDER NUMBER: 2000 000398167 SC STREET ADDRESS: 3088 N. DANIELS CT. CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY TAX NUMBER: 03-08-213-033-1019 UNIT NO. 401 IN BUILDING 4 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
AUG 01 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: *Larisa Post*
Larisa Post, Assistant Secretary

State of California
County of Ventura

On AUG 01 2012 before me, **Christy Morse**, Notary Public, personally
appeared Larisa Post, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse
Notary Public: Christy Morse (Seal)
My Commission Expires: 12-05-2014

