

UNOFFICIAL COPY

Doc#: 1221908109 fee: \$50.00  
Date: 08/06/2012 07:57 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**Recording Requested By:**  
Nationstar Mortgage, LLC  
**Prepared By:**  
Debra C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debra C. Cox

Loan Number: 0598066462  
Case #: **19296039**  
MERS ID#: **10003921200009791**  
MERS PHONE#: **888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENITA JOHNSON  
Original Mortgagee(S): FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION  
Original Instrument No: 0518702184

Date of Note: 06/24/2005 Original Recording Date: 07/06/2005  
Property Address: 5945 S Campbell Ave Chicago, IL 60629-1119

Legal Description: **LOT 21 IN BLOCK 10 COBE AND MCKINNON'S 5<sup>TH</sup> STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 19-13-406-021 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/03/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Frances Y. King*

By: Frances Y. King  
Title: Assistant Secretary

State of SC }  
County of Lexington }

This instrument was acknowledged before me on 08/03/2012 by Frances Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**ALINIA SMITH**  
Notary Public  
State of South Carolina  
My Commission Expires 10/14/2021

*Alinia Smith*

Notary Public: Alinia Smith  
My Commission Expires: **10/14/2021**  
Resides in: Lexington